



Visva-Bharati  
Santiniketan

NOTIFICATION

The undersigned is directed to convey that a Review Committee consisting of the following members has been constituted to look into the matter regarding Annual Maintenance Contract((AMC) for Photocopier Machine(s) belonging to various Bhavanas / Departments / Offices / Sections of the University:

Members :

- |  |            |
|--|------------|
| 1. Dr. Sanjay Kr. Datta, Computer Centre                       | -Chairman  |
| 2. Shri Subhasis Banerjee, Dept. of Computer & System Sciences | -Member    |
| 3. Shri Prasun Kanti Das, Computer Centre                      | - Member   |
| 4. Photo Officer, Rabindra-Bhavana                             | - Convenor |

All Directors / Adhyakshas of Bhavanas / Vibhagas / Heads of both academic & Administrative Departments / Centre / Offices / Sections are requested to kindly send their proposal(s) for A.M.C of Photocopier Machine under their custody to the said Review Committee for consideration.

Memo.No. Admn./G/N-5/71  
Dated : 22<sup>nd</sup> April, 2017

*22/4/17*  
Registrar (Acting)  
Visva-Bharati  
**Registrar (Acting)**  
Visva-Bharati

To :

1. The Chairman, Convenor and all Members of the Review Committee.

Copy to :

1. All Directors / Adhyakshas of Bhavanas / Vibhagas
2. Heads of both academic & administrative Departments / Offices / Sections
3. C.S.to Vice-Chancellor
4. Assistant Registrar, Office of the Pro-Vice Chancellor
5. Assistant Registrar, Public Relations & Guest Houses
6. P.A to Registrar
7. University Webmaster: To upload it in the University Website