





# **One Day National Seminar**

on

# GENDER SENSITIVE EDUCATION: A NECESSITY TO ERADICATE GENDER DISCRIMINATION IN INDIA

**08<sup>th</sup> February, 2020** 

Organised By -

CENTRE FOR HUMAN RIGHTS AND SUBALTERN STUDIES
National University of Study & Research in Law, Ranchi

In collaboration with — National Commission for Women

- CALL FOR PAPERS -

# About NUSRL, Ranchi

NUSRL, Ranchi has been established by an Act of the State Legislature prompted by the vision of the constitutional forefathers that the law, legal system and legal institutions have an overreaching role of human, social, political and economic development of the Nation. Situated in Ranchi, the capital city of Jharkhand, NUSRL is established to develop a holistic perspective of legal education in all its ramifications particularly advocacy, judicial and legal institutional services, legislations, law reforms and all the research in these areas. With modest beginning, the University is all set to compete with global economic standards with deftly crafted teaching learning methodology. NUSRL endeavours to share the global opportunity in law as well as legal discipline.

# **About CHRSS**

Centre for Human Rights and Subaltern Studies (CHRSS) was created with an objective to work on protection of human rights. The Centre focuses on various human rights issues. The idea of human rights maintains that there are certain rights Universal, Inherent and Inalienable in nature. The aim of the Centre is to achieve the goals of Social Justice enshrined in our Preamble.

The Centre has successfully organized three National Seminars namely "Human Rights: Social Integration & Challenges", "Mob Lynching & Vigilantism: A Human Rights Perspective" and "Gandhian Principles & Judiciary". The Centre is currently running a Social Welfare Program with the name "AAHAAR SAB KA ADHIKAAR" under which food is provided daily to the poor and needy free of cost.

# About NCW, New Delhi

The National Commission for Women was set up as statutory body in January, 1992 under the National Commission for Women Act, 1990 (Act No. 20 of 1990) to review the Constitutional and Legal safeguards for women, recommend remedial legislative measures, facilitate redressal of grievances and advise the Government on all policy matters affecting women. In keeping with its mandate, the Commission initiated various steps to improve the status of women and worked for their economic empowerment during the year under report. The Commission completed its visits to all the States/UTs except Lakshadweep and prepared Gender Profiles to assess the status of women and their empowerment. It received a large number of complaints and acted suo-moto in several cases to provide speedy justice.

# **About The Seminar**

Gender sensitization presides gender sensitivity, over the modification of behavior by raising awareness of gender Sensitization. in domain the equality concerns. of Humanities and Social Sciences, is seen as an awareness informed propensity or disposition, which aims at changing behavior, so that it is sensitive to certain issues. Gender sensitization may be seen as "the awareness informed propensity to behave in a manner which is sensitive to gender justice and gender equality issues." This Seminar aims to achieve these goals of Gender Sensitization with the help of the innovative ideas contained in the Research Papers received from Students, Academicians, Advocates and Legal Professionals from all over India.

## **SUB-THEMES**

- Gender Discrimination at Home and Work Place.
- Economic Empowerment of Women to bridge Gender Gap.
- Sex Ratio and its impact on Demography.
- Sexual Harassment of Women at Work Place.
- Unequal Wages to Men and Women in Un-Organized Sectors.
- Safe Cities and Gender Issues.
- Sex-Selective Abortions.
- Role of Educational Institution in promoting Gender Equality and Advocacy.
- Portrayal of the Genders: The Role of Cinema.
- Digital Activism: Women & Media.
- Laws and Legislations: The Gender Bias.
- Caste & Identity from a Gendered Lens.
- Urban Planning and Women's Safety.
- Gender Inequality in the Entertainment Sector.
- Gender Stereotypes in Entertainment Industry.
- Gender Equality and Judiciary.
- Women and the Criminal Justice System.
- Women in Business.
- Crime against Women.
- Women and Employment.
- LGBTIQ Issues, Ethos and Perspectives.
- Developing Transgender Identity through Social Media.
- Health and Reproductive Rights of Women.
- Gender Disparities in Power & Pay.
- Gender Equations and Information Technology.
- Rape Culture, Sexual Harassment and Lack of Gender Sensitive Education.

Any other relevant Sub Theme substantially related to the idea of Gender Sensitization.

The Organizers invite **Original & Unpublished** Research Papers from Academicians, Law Professionals and Students on the above mentioned Sub-Themes. The Submissions must be relevant, up-to-date and of interest to the academic community.

#### **SUBMISSION & FORMATTING GUIDELINES**

- Papers should be written in English.
- The **First Page** of the Research Paper must be a **Cover Page** which should contain the following particulars —
- Title of the Paper, Author's Name, University/Organization's Name, Present Address, Email Address and Mobile Number. The same details for the Co-author must also be there on the Cover Page if the Paper is written in Co-authorship.
- Co-authorship is allowed subject to a limit of two authors per submission.
- The **Second Page** of the Research Paper should be a **Declaration**, the format of which is given in **Annexure I** at the end of the Brochure.
- The **Third Page** of the Research Paper should be an **Abstract** with **Keywords** at the end. The Abstract should be about 350-400 words.
- Apart from other necessary Chapters, the Participants should try to include the following chapters in their Research Paper -
  - Introduction, Review of Literature, Recommendations and Conclusion.
- The Final Paper should be about 3800-5000 words. The Final Paper must be submitted in 'Word/.docx' file. PDF files are not allowed.
- The Text should be in Times New Roman, Font Size 12 & Spacing 1.5. The Footnotes should be in Times New Roman, Font Size 10 with Single Spacing. One Inch Margin on all sides should be maintained.
- Standard and uniform format shall be followed for giving citations.
- No part of the Paper should have been published earlier nor should it be under consideration for publication. Any form of Plagiarism beyond 25% will result in immediate disqualification.
- Publication of the submitted Papers shall be subject to the scrutiny of the Publisher.

## **PROCESS OF REGISTRATION**

• A "REGISTRATION MAIL" has to be sent by each and every Participant. The Subject of the Registration Mail should be "Registration for Gender Sensitization Seminar". The Body of the Mail should necessarily contain the following particulars in the given order —

Title of the Paper -

Name of the Author –

Designation (Student/Research Scholar/Academician/Advocate/Others) –

University/College/Institution/Organization –

Full Address of the University/College/Institution/Organization –

E-mail Id –

Mobile No. –

Present Address –

Name of the Co-Author (if any) –

Designation (Student/Research Scholar/Academician/Advocate/Others) -

University/College/Institution/Organization –

Full Address of the University/College/Institution/Organization —

E-mail Id –

Mobile No. –

Present Address –

Whether Accommodation Required (YES/NO) –

If YES, the specific dates on which accommodation is required –

Whether Payment of Fees already done (YES/NO) –

If YES, the Mode of Payment (NEFT/RTGS/Demand Draft) –

Quote the UTR Number or DD Number if Payment already done -

In case of Co-Authorship, only one of the Authors will send the REGISTRATION MAIL. Please CC the Email Id of the Co-author. The Registration Mail should not contain any other thing apart from the specific particulars mentioned above.

- Once the Organizers will receive the Registration Mail, an **ACKNOWLEDGEMENT MAIL** will be sent by the Organizers to the Participants which will contain a **Unique Participant Code** and a LINK of the GOOGLE FORM. Every Participant is required to duly fill this GOOGLE FORM.
- After filling of the Google Form, the Provisional Registration of the Participant will be complete. Final Registration will be complete when the Participant submits the Payment Proof and the Research Paper. Payment Proof includes Screenshot of the Online Transaction, Scanned Copy or PDF of the Bank Receipt or Scanned Copy of the Demand Draft. UTR Number or DD Number should be clearly visible in the submitted Payment Proof. The Final Paper must be submitted in 'Word/.docx' file. **PDF files are not allowed.** The name of the file should be 'Participant Code Name of the Author & Co-author (if any)'.
- Once the REGISTRATION MAIL has been sent by the Participant, every new Mail has to be sent in reply to this REGISTRATION MAIL only. Every Mail for any other purpose, be it for the purpose of submitting the Final Research Paper or submitting the Payment Proof or requesting extension in the deadline or seeking any clarification, has to be sent in the same conversation/thread/chain by using the option of "REPLY".
- E-mail Id for Sending Registration Mail, Paper Submission & Payment Proof Submission —

nusrl.ncwseminar@gmail.com

All the Participants are requested to "LIKE & FOLLOW" the OFFICIAL FACEBOOK PAGE of CENTRE FOR HUMAN RIGHTS AND SUBALTERN STUDIES (CHRSS). Various updates regarding the Seminar will be shared on the FACEBOOK PAGE.

Link of the Official Facebook Page of CHRSS is –

https://m.facebook.com/Centre-for-Human-Rights-and-Subaltern-Studies-625211127939281/?ref=bookmarks

#### **SUBMISSION DEADLINES**

- Last Date for Sending Registration Mail 15<sup>th</sup> January, 2020
- Last Date for Paper Submission 23<sup>rd</sup> January, 2020
- Last Date for Payment of Fees and 25<sup>th</sup> January, 2020
   Submitting Payment Proof
- E-mail Id for Sending Registration Mail, Paper Submission & Payment Proof Submission –

nusrl.ncwseminar@gmail.com

#### **CONTACT DETAILS**

Participant Coordinators -

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<u>Venue</u> - National University of Study and Research in Law, AT - Nagri, P.O. - Bukru, Kanke-Pithoria Road, Kanke, Ranchi, Jharkhand - 834006.

#### **FEE DETAILS**

S. No.	Category	Participation Fees (in
		Rupees)
1.	Students (Single Authorship)	300
2.	Students (Co-Authorship)	600
3.	Research Scholars (Single Authorship)	500
4.	Research Scholars (Co-Authorship)	1000
5.	Academicians/Advocates/Others (Single Authorship)	700
6.	Academicians/Advocates/Others (Co-Authorship)	1400

\*If the Participant will make On-Spot Payment of Participation Fees on the date of the Seminar, Rupees 200 extra will be charged for each category.

\*The Fees include the charges of Breakfast, Lunch and Snacks. The Participation Fees does not include the cost of the Seminar Proceedings (Edited Book with ISBN) that will be published. Participants have to pay on-spot if they wish to purchase the published Seminar Proceedings (Edited Book).

NOTE - Payments done through any mode other than "NEFT/RTGS/DD/On-Spot Payment" will not be recognized as a valid payment. Payment of Fees through GOOGLE PAY UPI, Phone Pe UPI, PAYTM UPI, IMPS, etc is not permissible. In case of Payment done through NEFT/RTGS, UTR (Unique Transaction Reference) NUMBER has to be mandatorily shared with CHRSS. Sharing any Transaction Id or Reference Number, other than UTR Number, will not serve the purpose. Participants will also have to share the screenshot of the transaction or image of the bank receipt clearly showing the UTR Number.

**NOTE** - Accommodation & Dinner will be provided at an extra payment of Rs. 500 per day per person and these charges shall be paid on-spot only. Accommodation facilities will be provided on 'first come first serve' basis.

#### **PAYMENT DETAILS**

Payment will be accepted by **Demand Draft** in favour of "**Registrar NUSRL Ranchi**" or **Online Mode (NEFT / RTGS)**. On-Spot Payment of Participation Fees (in cash) can also be made on the date of the Seminar, which will be Rupees 200 extra for each category of Participants.

#### BANK DETAILS for NEFT/RTGS -

**Account Holder** : Registrar NUSRL Ranchi

Bank Name : Bank of India

Branch : NUSRL Campus, Ranchi

IFSC Code : BKID0005900

**Account Number : 490710110003104** 

Participants are **not required** to send the Demand Draft by post. Submit the **Scanned Copy of the Demand Draft** or **Scanned Copy/Screenshot of the Receipt of Online Payment showing UTR Number** on the Official E-mail Id - <a href="mailto:nusrl.ncwseminar@gmail.com">nusrl.ncwseminar@gmail.com</a>

Participants must bring the original Demand Draft or hard copy of the Receipt of Online Payment showing UTR Number on the date of the Seminar.

#### **ORGANIZING COMMITTEE**

Patron in Chief
Prof. (Dr.) Kesava Rao, Vurrakula
Hon'ble Vice-Chancellor, NUSRL, Ranchi

#### Convener

Dr. Subir Kumar

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#### Organising Secretary

Dr. Gunjan

Assistant Professor Email: gdubey82@gmail.com

#### **Seminar Advisory Committee**

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#### STUDENTS' COMMITTEE

Centre Convener -

**Kaushik Yash raj**Emil id: <u>yashrajkaushik@gmail.com</u>

**Co-Convener** - Shivani Pahuja

<u>Treasurer-cum-Seminar Coordinator</u> – Pranjal Chaturvedi

Secretary – Dhairya Choudhary

Joint Secretary -Gauray Chandra

Media & Outreach -

Aditya Mishra, Swapnil Nayan, Anshuman, Aditya Raj, Niraj Kumar, Raj Shekhar, Kr Swapnil

# ANNEXURE I DECLARATION

□I, the corresponding Author and on behalf		
of the other Co-author (if any) declare		
that the Submission has not been previously published nor it has been		
sent elsewhere for consideration for publication. I represent that this		
Paper contains no violation of any existing Copyright or other third		
party right or any material of an obscene, indecent, libellous or		
otherwise unlawful nature and that to the best of my knowledge, this		
paper does not infringe the rights of others under Copyright Laws of the		
land; that we will indemnify the Editorial Board against all claims and		
expenses (including legal costs and expenses) arising from any breach of		
this warranty and other warranties on my behalf and on behalf of the Co-		
author in this Declaration.		
□ I hereby declare that the material being presented by me is my original		
work and does not contain or include materials taken from other		
copyrighted sources. Wherever such material has been included, it has		
been clearly indented and identified by quotation marks and due and		
proper acknowledgements have been given in the footnotes at		
appropriate places.		
☐ I also hereby authorize the Organizers/Coordinators of the Seminar to		
include my work in the Seminar Proceedings or an Edited Book, if they so		
desire.		
☐ I further accept that the EDITORIAL BOARD may send the manuscript		
back to me with the requirements of making necessary changes like		
editing the subject matter (including title, headings and endnotes) and		
changes in the style and format to conform to editorial usage, format of		
the Book and its style. The Board of Editors may make such last minute		
deletions as necessary to meet the requirements of space and format of		
the Book.		
DATE -		
Title of the Paper -		
□Name of the Author (in BLOCK LETTERS) –		
■Name of the Co-Author (in BLOCK LETTERS) –		