## VISVA-BHARATI



## **NOTIFICATION**

- 1. All the Adhyakshas of Bhavanas/Vibhaga, Visva-Bharati.
- 2. All the Heads of the Departments/Centres of Bhavanas / Vibhaga, Visva-Bharati.
- 3. The Proctor (ChhatraParichalaka), Visva-Bharati.
- 4. The Dean of Students' Welfare, Visva-Bharati.
- 5. The Foreign Students' Advisor, Visva-Bharati.

Sub: PARIKSHA PE CHARCHA 2022 by Hon'ble Prime Minister of India on 01/04/2022 at 11:00 a.m.

The undersigned is directed to request the Principals of Bhavanas/Vibhaga and Heads/In-Charge of the Departments/Centres to inform the students and faculties to participate in the event 'PARIKSHA PE CHARCHA 2022' (Pariksha Ki Baat with Hon'ble Prime Minister of India) on 01.04.2022 at 11:00 am through online mode.

Details regarding participation in the event will be available in the Government of India portal (https://www.mygov.in).

Documents/photographs regarding participation may please be sent to the undersigned within 4:00 p.m. of 01/04/2022.

Cooperation of all concerned is earnestly requested.

Memo No REG/105/416

Date: 31-03-2022

Registrar (Acting)
Visva-Bharati

## Copy forwarded for necessary action to:

- Adhyaksha(Acting), Rabindra Bhavana He is requested to make necessary arrangements to take photographs of the event at the Central Library and/or of different Bhavanas/Vibhaga, departments etc
- 2. In-Charge, Computer Centre, Visva-Bharati he is requested to kindly make (i) arrangements for viewing the event on YouTube/FB live where the viewership gets counted, (ii) Banners should be placed on the University website and on premises physically, (iii) Photographs should be tweeted with #PPC2022 or #ExamWarriors. MoE should be tagged, (iv) Report should be sent by April 2<sup>nd</sup> about the number of participants.
- 3. Librarian(Acting), Visva-Bharati He is requested to please arrange the Conference Room of the Central Library ready with necessary arrangements as a central facility for participation by the participants.
- 4. Joint Registrar & C.S. to Vice-Chancellor
- 5. Joint Registrar (Exams.), Visva-Bharati
- 6. P.A. to Registrar

\$ 31/3/ mm