

PKD  
18/12

मण्डल सदन / Computer Cent

विश्वभारती / Visva-Bharati

सारांश सं./Docket No. 125

तिथि/Date 18/12



**OFFICE OF THE DIRECTOR, PSNS  
VISVA-BHARATI**

**NOTICE**

Applications are invited in the prescribed form from the regular bonafide students of the University for getting need based financial assistance out of the **“Students’ Aid Fund”** of the University. Duly filled-in forms forwarded through the HOD and the Adhyaksha of the concerned Bhavana/Vibhaga/Sadana etc. must reach to the office of the undersigned on or before **10<sup>th</sup> January, 2019**. Application form will be available at the office of the undersigned on all working days at usual hours.

It is to be noted that students who have applied earlier for getting need based financial assistance out of the **“Students’ Aid Fund”** in **July, 2018**, may not apply again.

Students who are willing to apply for the same should furnish according to required documents.

Ref. No. DSW/SAF/221/2018-19

Date: 15.12.2018

*N. C. Mandal*  
15-12-18

Director,

Physical Education, Sports,

Students’ Welfare

Visva-Bharati

Copy to:

1. The Adhyaksha of all Bhavanas, V.B
2. The Head of all Departments, V.B
3. The Proctor, V.B
4. The Finance Officer, V.B
5. The Accounts Officer, V.B
6. CS to Upacharya, V.B
7. PA to the Registrar, V.B



VISVA-BHARATI  
SANTINIKETAN

**APPLICATION FOR FINANCIAL ASSISTANCE FROM THE STUDENTS' AID FUND**

(To be submitted to the Dean of Students' Welfare, Visva-Bharati)  
Through the Head of the Department and the Adhyaksha of Bhavana

**(TO BE FILLED IN BY THE STUDENT)**

1. **Name of the Applicant** (in Capital) :

Student ID no :

Contact No :

2.            Bhavana                      Department                      Course                      Category                      Resident/Day Scholar

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3. Father's/Mother's/Gundian's Name and Address:

4. Father's/Mother's occupation and name of the organization:

5. **Average monthly income of the family:**

{{Attach income certificate issued by Panchayet Pradhan/Chairman Municipality/Corporation  
(BPL Card for Special cases)}}

6. Financial Assistance sought for: \* **Medical Aid / Book Grant / Special Aid** :

{{ \* To be disbursed through Insurance company)                      (Committee will decide for Special Cases only.)}}

7. Percentage of marks obtained in the last examination (Attach copy of Last Mark Sheet):

8. **Bank details :**

Account No :

(Attach copy of Pass Book)

Name of Bank :

IFSC code :

9. **Total amount applied for:**

10. Aadhaar Card No:

(Attach copy Aadhaar)

**Signature of the Head**

(with Seal)

**Signature of the Principal**

(with Seal)

FOR OFFICE USE ONLY

10. Sanction of the Students' Aid Fund Committee:

## TERMS AND CONDITIONS

### Norms:

1. **No documentants will return afterwards.**
2. **Admission fees will not be reimbursed, Except the Candidates belong to BPL Category.**
3. Without original Bill/Vouchers/Money Receipt Application will not be considered.
4. Students who have already applied for Aid-Fund in July 2018.
5. Any incomplete application form will be treated as cancelled.
6. Only School students/BPL card holder may apply for Special Aid.
7. Attach the Photocopy of Student's I.D. Card.
8. Committee will decide for Special Cases only.

### Book Grant:

1. Attach original bills, cash memo & vouchers.
2. Only class text books will be considered. Reference books are not accepted. The books should be recommended by the Head of the Department/Principal.
3. **Endorsement of books is mandatory; within a month otherwise reimbursement will not be considered.(Date & Duration of endorsement will be announced later.)**

### Medical Grant

1. **To be sanctioned by Insurance company primary.**
2. If any Medical reimbursement is not entertained by the Insurance Company, then it may be considered with this process.
3. Doctor's reference, prescriptions, original bills/cash memo are to be attached along with the application.

**Note:** (i) Any other relevant information may be given on one separate sheet and attached with this application form..