

ACHARYA (CHANCELLOR)  
SHRI NARENDRA MODI

**VISVA-BHARATI**  
A Central University and an Institution  
of National Importance

गणित सदन / Computer Centre  
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शांतिनिकेतन - 731235  
दिसा / Dibrhumi 3-217  
West Bengal, India.

UPACHARYA (VICE-CHANCELLOR)  
PROF. SWAPAN KUMAR DATTA

Founded by  
RABINDRANATH TAGORE



Department of Anthropology

Ref.No. 02 / Anthropology / 2016-17

Date : 03.02.2017

Enquiry No.

Last Date of Submission : 16<sup>th</sup> February 2017

Notice Inviting Tender

Quotation are invited in a Sealed Envelope from the authorized Dealers / Distributors with the Terms & Condition detailed in the attached sheets for Procurement of Laboratory equipments with Furniture / Fixtures & laboratory teaching aids with infrastructure. Kindly send your offer with Precise and complete terms within 16 instant.

Those who offered Quotations earlier, need apply with updated quotations.

Attyay  
Head 03/02/16

Deptt. of Anthopology

Head  
Deptt. of Anthropology  
Vidya Bhavana  
Visva-Bharati, Santiniketan  
मानव विज्ञान विभाग  
विद्याभवन  
विश्वभारती, शान्तिनिकेतन



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*Note Sheet*

## **1.Laboratory Equipments :**

### Physical Anthropology Equipments

<b>Items Name</b>	<b>Required</b>
ANTHROPOMETER	06
CUBIC CRANIOPHERE WITH DIAGRAPH	04
SKINFOLD CALIPER	03
WEIGHING MACHINE	04
(OMRON) BODY FAT MONITOR	04
MERCURY SPHYGMANO METER	04
STETHOSCOPE	04
COMPLETE HUMAN SKELTON	01
MARTIN DIAGRAPH	04
ISHIHARA COLOUR BLIND BOOK	02
DARMOTOLYPHICS ROLLER	04
DARMOTOLYPHICS INK	02
ABO/RH BLOOD GROUPING ANTI SERUM	01



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## **2. MATERIAL CULTURAL EQUIPMENTS :**

- a. AGRICULTURAL IMPLEMENTS: Hoe, Plough, Axe etc all kinds of equipments.
- b. FISHING IMPLEMENTS : Fishing Nets (all kinds), Fishing trap.
- c. HUNTING IMPLEMENTS : Knife, Spear heed, Bow & Arrow etc all kinds of hunting equipments.
- d. DRESS & ORNAMENTS OF THE TRIBALS : All kinds of Dress & Ornaments particular Tribal Wear.
- e. All kinds Broom, Basket, Axe etc.



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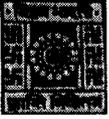
**3. LABORTARY FURNITURE :**

- A. STEEL ALMIRAH 6ft.
- B. GLASS ALMIRAH (FOR BOOKS, REFERENCE) 6ft.
- C. CENTRE TABLE OF BIG SIZE WITH CHAIRS/ TOOLS FOR PRACTICAL WORK.
- D. PANEL SHELF (GLASS IRON)



#### 4. LAB TEACHING AID :

Sl. No	Description	Qty.
01	<b>Desktop Computer</b> Intel Core I3 6 <sup>TH</sup> Generation 3MB L2 Cache up to 3.70 GHZ, 4GB RAM, 1 TB HDD, DVD Writer, Wifi, Bluetooth 4.0, 18.6" HD LED Display, Keyboard, Mouse, WINDOWS 10+ Office Home & Student 2016, Antivirus 15 th Months.	04
02	<b>LAPTOP</b> Intel Core I3 6 <sup>TH</sup> Generation 6100U Up to 2.30 GHZ, 4GB RAM, 1 TB HDD, DVD Writer, Wifi, Bluetooth 4.0, 15.6" HD LED Display, Keyboard, Mouse, WINDOWS 10+ Office Home & Student 2016, Antivirus 15 th Months	04
03	<b>LASERJET PRINTER</b> 18 PPM(A4), UP TO 2400X600 DPI, 32MB RAM, 150 SHEETS INPUT CAPACITY, HI SPEED USB2.0 PORT.	04
04	<b>SCANNER</b> ULTRA COMPACT 2400 DPI USB POWERED SCANNER WITH SCAN TO CLOUD, 2400X4800 DPI CIS SCAN,48 BIT COLOUR DEPTH.	04
05	<b>PROJECTOR</b> 3300 LUMENS OR HIGHER, COLOUR BRIGHTNESS 3300 LUMENS OR HIGHER, CONTRAST RATIO 15000:1	02
06	<b>Digital Photocopier</b> Copy Speed 20 PPM, Zoom 50-200% Document Size up to A3 & 256 MB Memory With duplex printing facility. Paper input capacity 350 sheets. Bypass tray.	01



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- |    |                     |         |
|----|---------------------|---------|
| 5. | REFRIGETER 160 LTR. | 01 UNIT |
|    | AC MACHINE 1 TON    | 01 UNIT |
- ( Subject to availability of fund)



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6.	a. Auto clave	-	01
	b. Centrifuge Machine		01
	c. Microscope		02
	d. Gel documentation		01
	e. ELISA Reader		01