F. No.19-14/2019-CU.Cdn
Government of India
Ministry of Human Resource Development
Department of Higher Education
Desk-CU-Cdn
*****

Shastri Bhawan, New Delhi
Dated 11th April, 2019

To

The Registrars of all Central Universities

Subject: Publicity of Visitor's Awards-2019 -reg.

Madam/ Sir,

I am directed to forward herewith the details of Visitor's Awards 2019, containing the changes made in Visitor's Awards-2019 and the format of Application, received from President's Secretariat.

2.   This year online applications are called directly through a new application website: https://rb.nic.in/va2019/ . Applications are invited from the eligible candidates, i.e., students and faculty (individual or group) from Central Universities to submit their nominations before 31st May, 2019

3.   It is requested that the event may please be given wide publicity.
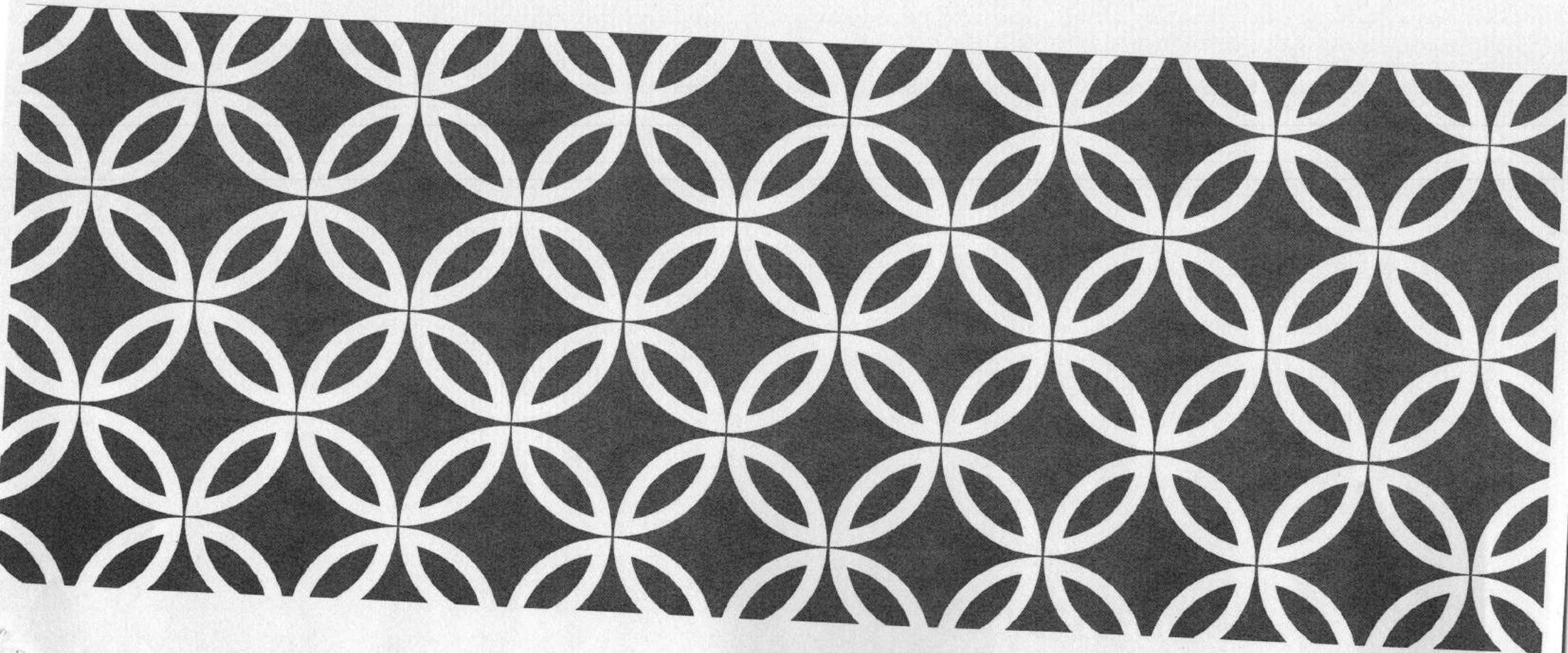
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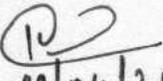
11/04/2019

(Kumar Kalikanand)
Under Secretary to the Govt. of India
Tel. No.: 011-23383538

Copy to : The Secretary, UGC, Bahadur Shah Zafar Marg, New Delhi, for information.

VISITOR'S AWARDS 2019

First meeting of the selection committee on 13th March 2019

BACKGROUND

❖ The President of India, in his capacity as Visitor of the Central Universities, annually confers Visitor's Awards.

❖ There are currently 47 Central Universities where the President is the Visitor.

❖ The process of Visitor's Awards are governed by Gazette Notification No. 253 dated 24 October, 2014 and its subsequent amendments.

❖ Visitor's awards have been given in 2015, 2016, 2017 and 2018. The present edition will be the Fifth Visitor's Awards.

Sl. No.	Title of the Award	Details
1.	Visitor's Award for **Innovation**	
2(A).	Visitor's Award for **Research** (Humanities, Arts & Social Sciences)	•Citation and cash reward will be presented to the winning entry.
2(B).	Visitor's Award for **Research** (Physical Sciences)	•Awardee will receive a minimum of Rupees One Lakh and a maximum of Rupees 2.5 Lakh
2(C).	Visitor's Award for **Research** (Biological Sciences)	
3.	Visitor's Award for **Technology Development**	
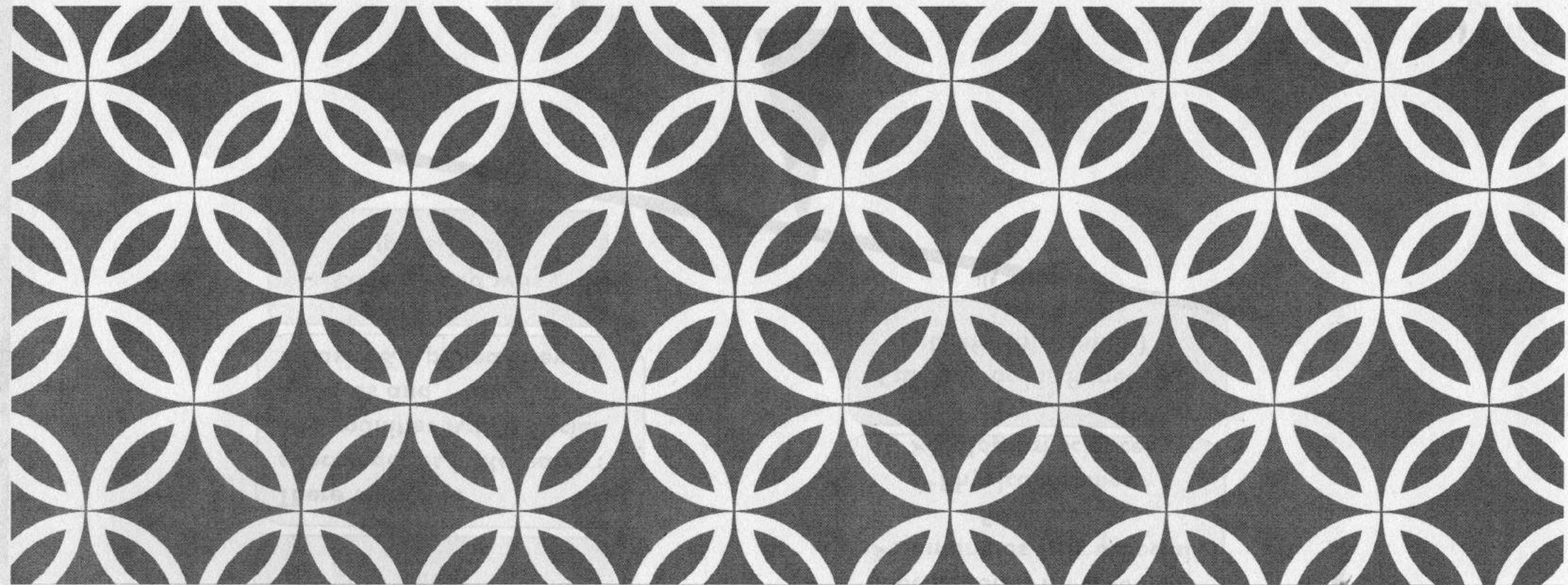
WHAT IS NEW | VA 2109

NEW (2019)

Before (<=2018)

Online Application was routed through VCs by email

There were two subcategories in Research :
➤Humanities Arts & Social Sciences and
➤Basic & Applied Sciences

Cash reward was Rupees 1 Lakh

Online Application is being called directly through a new application website

There are three subcategories for research:
➤Humanities Arts & Social Sciences
➤Physical Sciences
➤Biological Sciences

Cash reward is Rupees 2.5 Lakhs (Maximum)
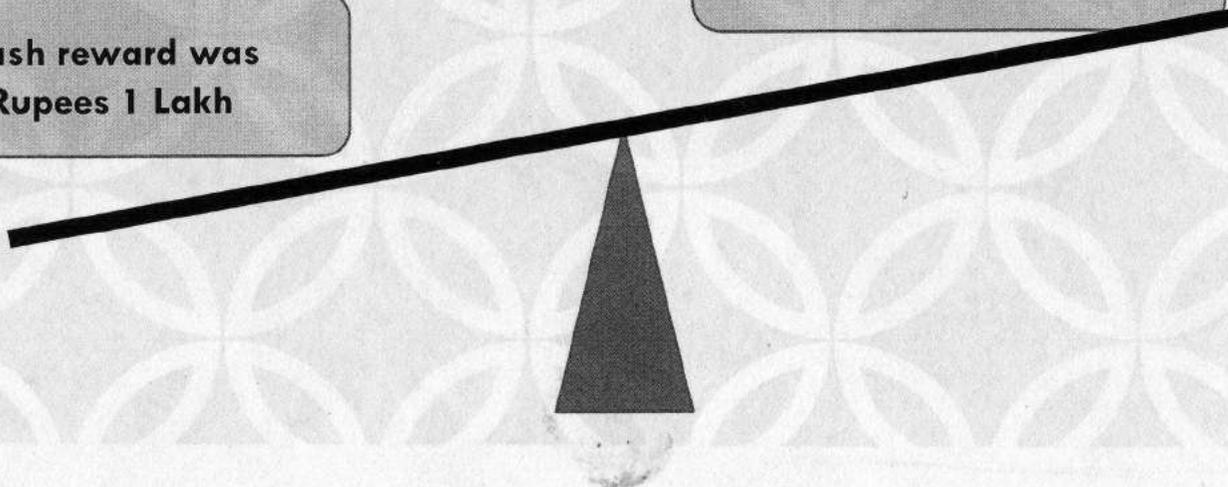
ACTION FLOW

Applications submitted online

Subcommittee shortlists applications
- Verification of particulars through the VCs

Selection committee makes final decision
- Recommends winners in each category to the President

The President as the Visitor confers the Visitor's Awards

APPLICATION FORMATS

For

- ➢ **Visitor's Awards, 2019 for INNOVATION**
- ➢ **Visitor's Awards, 2019 for RESEARCH**
- ➢ **Visitor's Awards, 2019 for TECHNOLOGY DEVELOPMENT**

The format of applications is same as that of last year

VISITOR'S AWARDS, 2019 FOR INNOVATION

1. Name of the Central University:

2. Category:

   ⊙ Individual ○ Group

3. Name

   Enter Name

4. Occupation :

   ⊙ Student ○ Faculty

5. Department :

   Enter Department Name

6. Address :

   Enter Address

   (max. 250 characters)

   City:

   State:

7. Mobile No. :

   Enter valid Mobile Number

8. Email ID :

   Enter valid Email Address

9. Photograph of individual / group :

   Choose File No file chosen

   (Use .jpeg or .jpg file Max. 1 MB file size)

10. Title of Innovation :

    Enter Title of Innovation

11. Description of Innovation :

    (Not more than 200 words)

12. Nature of problem addressed/solved :

13. Technical information :

    Choose File No file chosen

    (Use .pdf file, Max. 10MB file size)

14. Report on functional efficiency :

    Choose File No file chosen

VISITOR'S AWARDS, 2019 FOR INNOVATION

15. **Details of any external evaluation done :** Choose File No file chosen

(Use .pdf file, Max. 10 MB file size)

16. **Photograph of the Innovation :** Choose File No file chosen

(Use .jpeg or .jpg file, Max. 1 MB file size)

*17. **Power-point Presentation on the Innovation :** Choose File No file chosen

(Use .ppt or .pptx file, Max. 5 slides, Max. 25 MB file-size)

*18.**Video of the Innovation :** Choose File No file chosen

(Max. 5 minutes in standard formats like wmv, mpeg, avi, mp4 etc. Max. 100 MB file-size)

19. **Details of any Award / recognition received for the Innovation :**

20.**Whether the innovation was taken up by a company / corporation / industry / NGO for implementation or patented and / or it resulted in a start-up or NGO :**

21.**Upload a copy of your current resume(s) :** Choose File No file chosen

(Use .pdf file, Max. ___ MB file size)

▇ **I have read the Notification. I certify that the information furnished is true to the best of my knowledge.**

(Please tick the check box)

Submit   Reset

*optional information

VISITOR'S AWARDS, 2019 FOR RESEARCH

13. **Nature of Research challenge addressed :**

14. **Technical information:**   Choose File No file chosen

               (Use .pdf file, Max. 10MB file size)

*15. **Discovery/Socio-economic impact :**   Choose File No file chosen

       of the research   (Use .pdf file Max. 10 MB file size)

16. **Details of any external evaluation done :**   Choose File No file chosen

               (Use .pdf file, Max. 10 MB file size)

*17. **Power-point Presentation on the Research :** Choose File No file chosen

               (Use .ppt or .pptx file, Max. 5

               slides, Max. 25 MB file-size)

*18. **Video of the Research :**   Choose File No file chosen

               (Max. 5 minutes in standard formats like wmv,

               mpeg, avi, mp4 etc. Max. 100 MB file-size)

19. **Performance evidence (publication/patent/special recognition :**

* Attach copy of upto 20 best publication :   Choose File No file chosen with

  a cover write-up of not more than   (Use .pdf file, Max. 10 MB file size)

  200 word

contd./-

VISITOR'S AWARDS, 2019 FOR RESEARCH

- Provide the citations of the research   :   Choose File No file chosen
  (Use .pdf file, Max. ___ MB file size)
- Journal publications (whether published :   Choose File No file chosen
  in reputed peer reviewed journals, if so   (Use .pdf file, Max. ___ MB file size)
  details, and its impact score)

20. **Upload a copy of your current resume(s) :** Choose File No file chosen
     (Use .pdf file, Max. ___ MB file size)

■ I have read the Notification. I certify that the information furnished is true to the best of my knowledge.
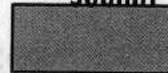## (Please tick the check box)

* optional information

Submit   **Reset**

Visitor's Awards – 2019 for Technology Development

1. **Name of the Central University :**
2. **Category :** ⊙ Individual ○ Group
3. **Name:** Enter Name
4. **Occupation :** ⊙ Student ○ Faculty
5. **Department :** Enter Department Name
6. **Address :** Enter Address

   max. 250 characters

   City :

   State :

7. **Mobile No.** Enter valid Mobile Number
8. **Email ID :** Enter valid Email Address
9. **Photograph of individual / group :** Choose File No file chosen

   (Use .jpeg or .jpg file Max. 1 MB file size)

10. **Title of Technology Developed:** Enter Title of Technology Developed
11. **Description of Technology :** (Not more than 200 words)
12. **Nature of problem addressed/solved :**
13. **Technical information :** Choose File No file chosen

    (Use .pdf file, Max. 10 MB file size)

Visitor's Awards – 2019 for Technology Development

14. **Report on functional efficiency**   Choose File No file chosen
(Use .pdf file, Max. 10MB file size)

15. **Details of any external evaluation done :** Choose File No file chosen
(Use .pdf file, Max. 10 MB file size)

16. **Photograph of the Technology :**   Choose File No file chosen
    Developed   (Use .jpeg or .jpg file, Max. 1 MB file size)

*17. **Power-point Presentation on the Technology :** Choose File No file chosen
(Use .ppt or .pptx file, Max. 5 slides,
Max. 25 MB file-size)

*18. **Video of the Technology** No file chosen (Max. 5 minutes in standard formats like
wmv, mpeg, avi, mp4 etc. Max. 100 MB file-size)

19. **Details of any Award / recognition received for the Technology :**

20. **Whether the technology was taken up by a company / corporation / industry /NGO for implementation or patented and / or it resulted in a start-up or NGO :**

21. **Upload a copy of your current resume(s) :** Choose File No file chosen
(Use .pdf file, Max. ___ MB file size)

■ **I have read the Notification. I certify that the information furnished is true to the best of my knowledge.**
(Please tick the check box)

Submit   Reset

Preview of the new VA website

https://rb.nic.in/va2019/

THANK YOU! | #VA2019