

F. No.19-14/2019-CU.Cdn  
Government of India  
Ministry of Human Resource Development  
Department of Higher Education  
Desk-CU-Cdn  
\*\*\*\*\*

Shastri Bhawan, New Delhi  
Dated 11<sup>th</sup> April, 2019

To

The Registrars of all Central Universities

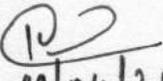
Subject: Publicity of Visitor's Awards-2019 -reg.

Madam/ Sir,

I am directed to forward herewith the details of Visitor's Awards 2019, containing the changes made in Visitor's Awards-2019 and the format of Application, received from President's Secretariat.

2. This year online applications are called directly through a new application website: <https://rb.nic.in/va2019/>. Applications are invited from the eligible candidates, i.e., students and faculty (individual or group) from Central Universities to submit their nominations before 31<sup>st</sup> May, 2019
3. It is requested that the event may please be given wide publicity.

Encl.: As above.

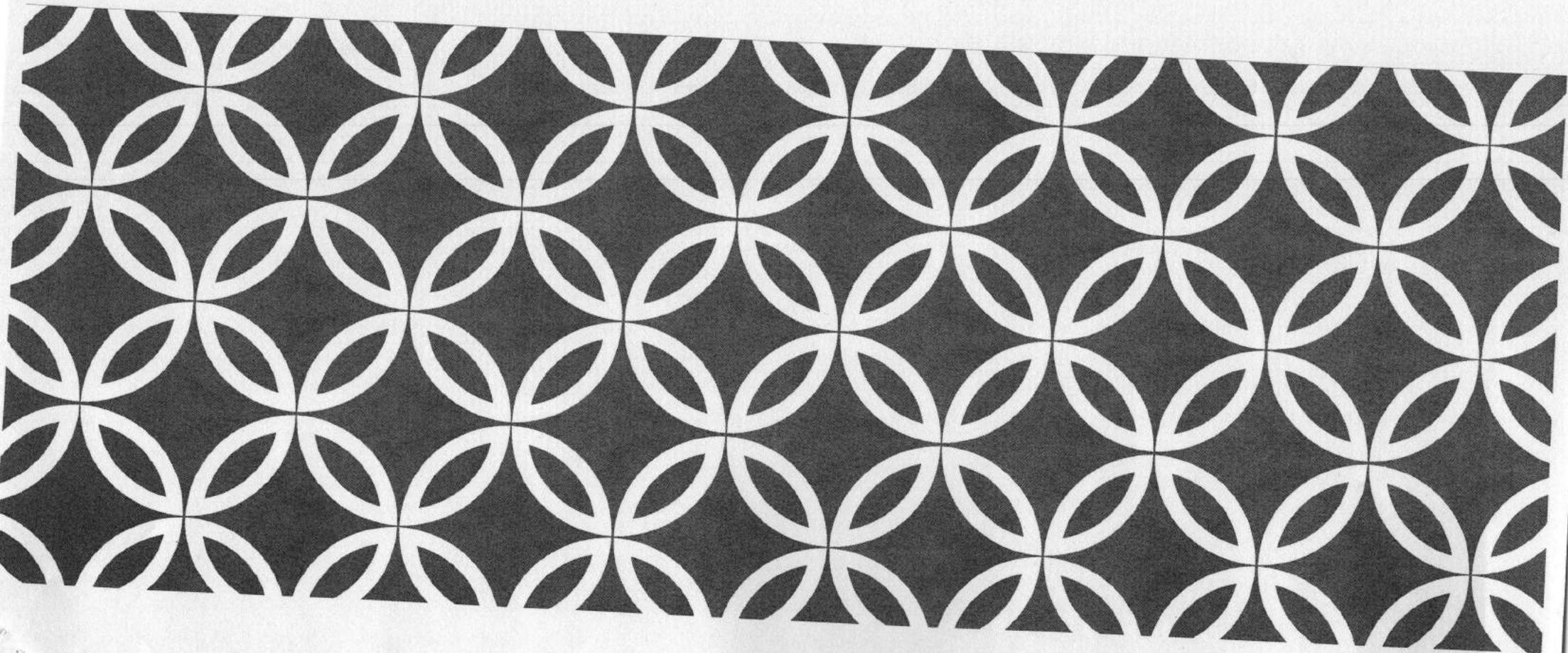
  
11/04/2019

(Kumar Kalikanand)  
Under Secretary to the Govt. of India  
Tel. No.: 011-23383538

Copy to : The Secretary, UGC, Bahadur Shah Zafar Marg, New Delhi, for information.

# VISITOR'S AWARDS 2019

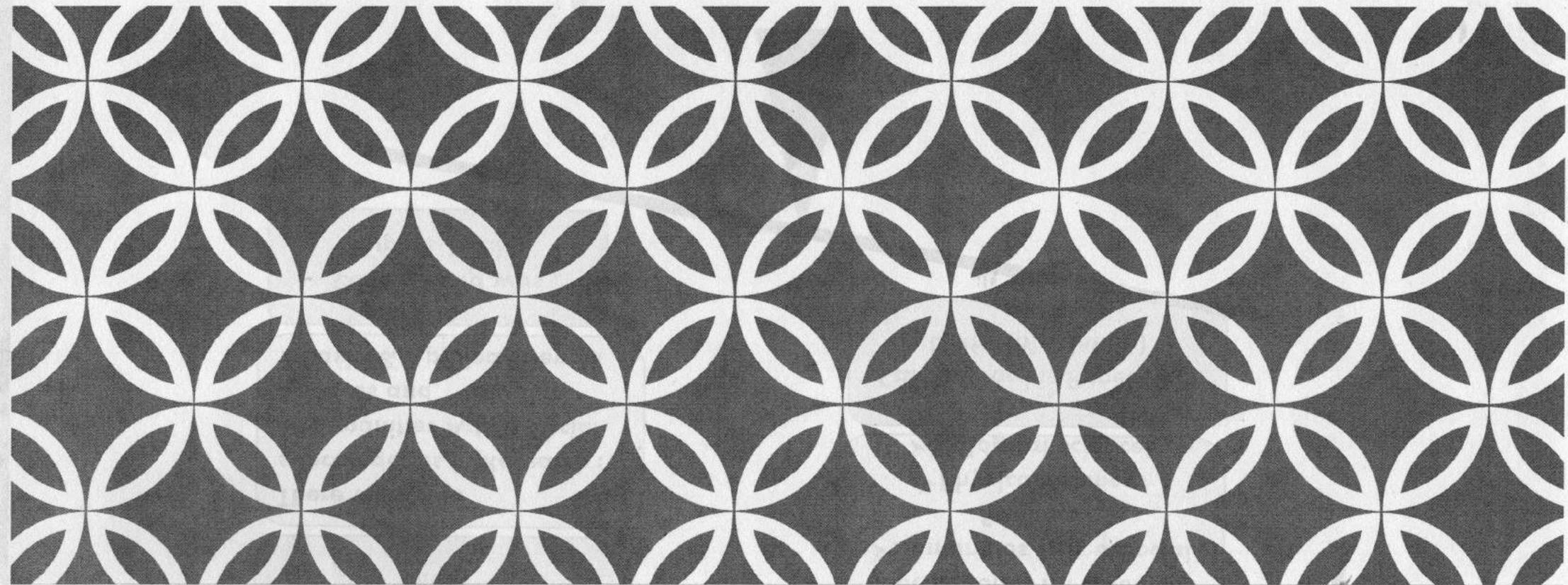
First meeting of the selection  
committee on 13<sup>th</sup> March 2019



## BACKGROUND

- ❖ The President of India, in his capacity as Visitor of the Central Universities, annually confers Visitor's Awards.
- ❖ There are currently 47 Central Universities where the President is the Visitor.
- ❖ The process of Visitor's Awards are governed by Gazette Notification No. 253 dated 24 October, 2014 and its subsequent amendments.
- ❖ Visitor's awards have been given in 2015, 2016, 2017 and 2018. The present edition will be the Fifth Visitor's Awards.

Sl. No.	Title of the Award	Details
1.	Visitor's Award for <b>Innovation</b>	<ul style="list-style-type: none"> <li>• Citation and cash reward will be presented to the winning entry.</li> <li>• Awardee will receive a minimum of Rupees One Lakh and a maximum of Rupees 2.5 Lakh</li> </ul>
2(A).	Visitor's Award for <b>Research</b> (Humanities, Arts & Social Sciences)	
2(B).	Visitor's Award for <b>Research</b> (Physical Sciences)	
2(C).	Visitor's Award for <b>Research</b> (Biological Sciences)	
3.	Visitor's Award for <b>Technology Development</b>	



WHAT IS NEW

VA 2109

### Before ( $\leq 2018$ )

Online Application was routed through VCs by email

There were two subcategories in Research :  
➤ Humanities Arts & Social Sciences and  
➤ Basic & Applied Sciences

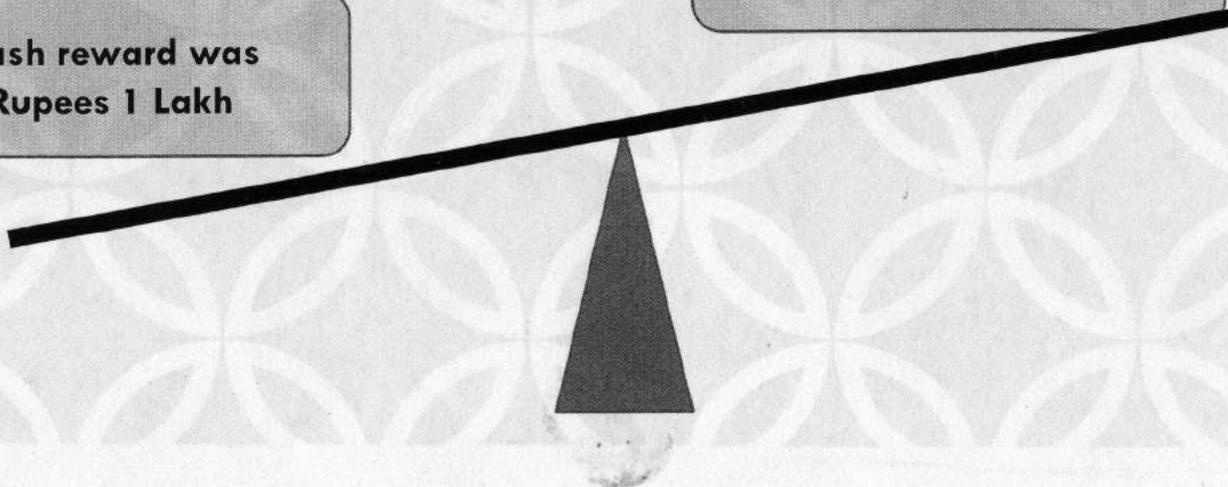
Cash reward was Rupees 1 Lakh

### NEW (2019)

Online Application is being called directly through a new application website

There are three subcategories for research:  
➤ Humanities Arts & Social Sciences  
➤ Physical Sciences  
➤ Biological Sciences

Cash reward is Rupees 2.5 Lakhs (Maximum)



# ACTION FLOW

Applications submitted online



Subcommittee shortlists applications

- Verification of particulars through the VCs
- 

Selection committee makes final decision

- Recommends winners in each category to the President
- 

The President as the Visitor confers the Visitor's Awards

# **APPLICATION FORMATS**

**For**

- **Visitor's Awards, 2019 for INNOVATION**
- **Visitor's Awards, 2019 for RESEARCH**
- **Visitor's Awards, 2019 for TECHNOLOGY DEVELOPMENT**

**The format of applications is same as  
that of last year**

## VISITOR'S AWARDS, 2019 FOR INNOVATION

1. **Name of the Central University:**
2. **Category:**  
 Individual  Group  
Enter Name
3. **Name**
4. **Occupation :**  
 Student  Faculty  
Enter Department Name
5. **Department :**  
Enter Address
6. **Address :**  
City:  
State:  
(max. 250 characters)
7. **Mobile No. :**  
Enter valid Mobile Number
8. **Email ID :**  
Enter valid Email Address
9. **Photograph of individual / group :**  
Choose File No file chosen  
(Use .jpeg or .jpg file Max. 1 MB file size)
10. **Title of Innovation :**  
Enter Title of Innovation
11. **Description of Innovation :**  
(Not more than 200 words)
12. **Nature of problem addressed/solved :**
13. **Technical information :**  
Choose File No file chosen  
(Use .pdf file, Max. 10MB file size)
14. **Report on functional efficiency :**  
Choose File No file chosen

contd./-

## VISITOR'S AWARDS, 2019 FOR INNOVATION

15. **Details of any external evaluation done :** Choose File No file chosen  
(Use .pdf file, Max. 10 MB file size)
16. **Photograph of the Innovation :** Choose File No file chosen  
(Use .jpeg or .jpg file, Max. 1 MB file size)
- \*17. **Power-point Presentation on the Innovation :** Choose File No file chosen  
(Use .ppt or .pptx file, Max. 5 slides, Max. 25 MB file-size)
- \*18. **Video of the Innovation :** Choose File No file chosen  
(Max. 5 minutes in standard formats like wmv, mpeg, avi, mp4 etc. Max. 100 MB file-size)
19. **Details of any Award / recognition received for the Innovation :**
20. **Whether the innovation was taken up by a company / corporation / industry / NGO for implementation or patented and / or it resulted in a start-up or NGO :**
21. **Upload a copy of your current resume(s) :** Choose File No file chosen  
(Use .pdf file, Max. \_\_\_ MB file size)

**I have read the Notification. I certify that the information furnished is true to the best of my knowledge.**

**(Please tick the check box)**

Submit

Reset

\*optional information

## **VISITOR'S AWARDS, 2019 FOR RESEARCH**

**13. Nature of Research challenge addressed :**

**14. Technical information:**

Choose File No file chosen

(Use .pdf file, Max. 10MB file size)

**\*15. Discovery/Socio-economic impact :** Choose File No file chosen

**of the research**

(Use .pdf file Max. 10 MB file size)

**16. Details of any external evaluation done :** Choose File No file chosen

(Use .pdf file, Max. 10 MB file size)

**\*17. Power-point Presentation on the Research :** Choose File No file chosen

(Use .pptor .pptx file, Max. 5

slides, Max. 25 MB file-size)

**\*18. Video of the Research :** Choose File No file chosen

(Max. 5 minutes in standard formats like wmv,

mpeg, avi, mp4 etc. Max. 100 MB file-size)

**19. Performance evidence (publication/patent/special recognition :**

• Attach copy of upto 20 best publication : Choose File No file chosen with

a cover write-up of not more than

(Use .pdf file, Max. 10 MB file size)

200 word

**contd./-**

## VISITOR'S AWARDS, 2019 FOR RESEARCH

- Provide the citations of the research : Choose File No file chosen  
(Use .pdf file, Max. \_\_\_ MB file size)
  - Journal publications (whether published : Choose File No file chosen  
in reputed peer reviewed journals, if so (Use .pdf file, Max. \_\_\_ MB file size)  
details, and its impact score)
20. Upload a copy of your current resume(s) : Choose File No file chosen  
(Use .pdf file, Max. \_\_\_ MB file size)

I have read the Notification. I certify that the information furnished is true  
to the best of my knowledge.  
(Please tick the check box)

\* optional information

Submit  Reset



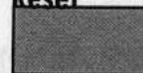
## Visitor's Awards – 2019 for Technology Development

14. **Report on functional efficiency** Choose File No file chosen  
(Use .pdf file, Max. 10MB file size)
15. **Details of any external evaluation done** : Choose File No file chosen  
(Use .pdf file, Max. 10 MB file size)
16. **Photograph of the Technology : Developed** : Choose File No file chosen  
(Use .jpeg or .jpg file, Max. 1 MB file size)
- \*17. **Power-point Presentation on the Technology** : Choose File No file chosen  
(Use .ppt or .pptx file, Max. 5 slides,  
Max. 25 MB file-size)
- \*18. **Video of the Technology** No file chosen (Max. 5 minutes in standard formats like  
wmv, mpeg, avi, mp4 etc. Max. 100 MB file-size)
19. **Details of any Award / recognition received for the Technology** :
20. **Whether the technology was taken up by a company / corporation / industry /NGO for implementation or patented and / or it resulted in a start-up or NGO** :
21. **Upload a copy of your current resume(s)** : Choose File No file chosen  
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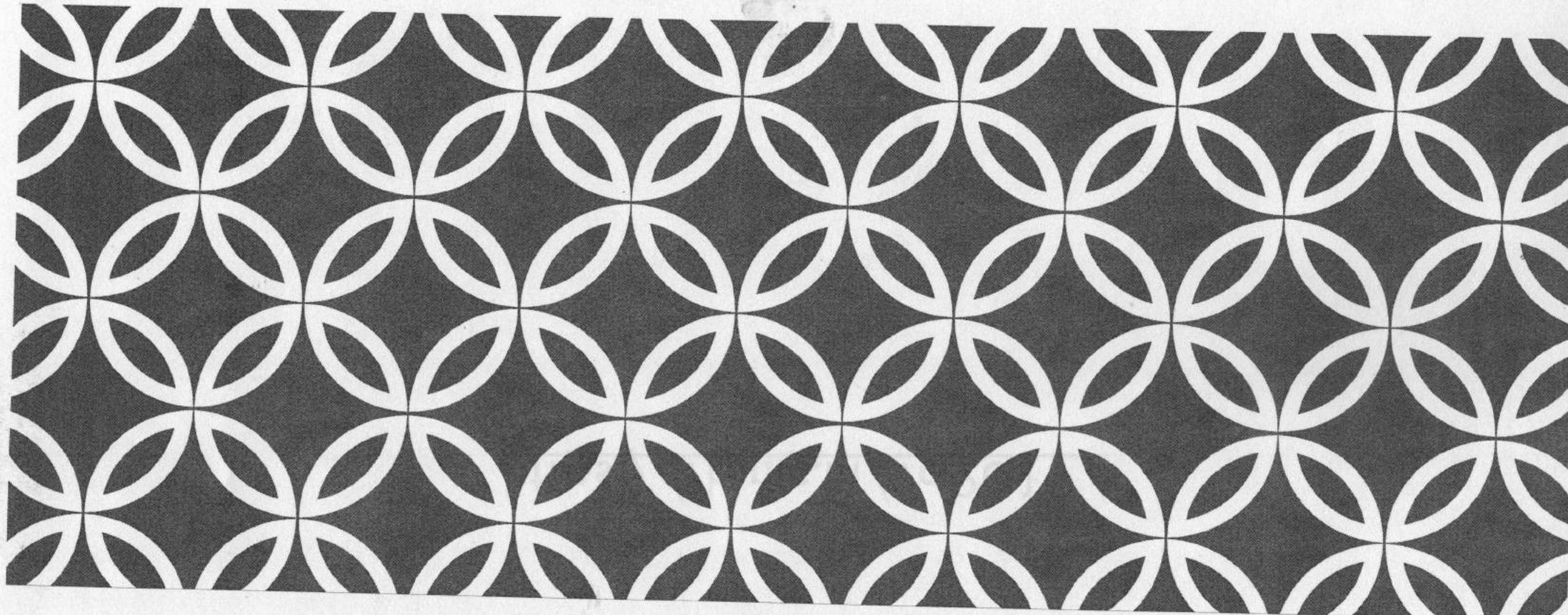


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## Preview of the new VA website

<https://rb.nic.in/va2019/>



**THANK YOU!**

#VA2019