



## Call for Papers

### International Seminar

on

### **“GLOBAL PEACE & SUSTAINABLE DEVELOPMENT THROUGH LANGUAGE & LITERATURE: DREAMS & DESIGNS”**

**(27<sup>th</sup> & 28<sup>th</sup> March, 2018)**

**Department of Arabic, Persian, Urdu & Islamic Studies, Bhasha-Bhavana, Visva-Bharati  
University, Santiniketan, W.B. India.**

Dear Madam/Sir

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It is a great pleasure for us to inform you that the Department of Arabic, Persian, Urdu & Islamic Studies, Bhasha-Bhavana, Visva-Bharati University, Santiniketan, WB. India is going to organize a two- day International Seminar on the above mentioned topic on **27<sup>th</sup> & 28<sup>th</sup> March, 2018** at the Department of Arabic, Persian, Urdu & Islamic Studies, Bhasha-Bhavana, Visva-Bharati University, Santiniketan.

Language is as old as the human race itself. One cannot tackle anything that has to do with human endeavour without bringing into the equation language as the source of co-ordination of human activities. Hardly is there any other phenomenon which resembles human being almost systematically as language. For this, it is realized that language is a tool through which social, political and economic development could be achieved.

Literature is a term used to describe written or spoken material from the above definition literature is used to describe anything from creative writing to more technical or scientific works,

but the term is most commonly used to refer to work of the creative imagination include work of poetry, drama, fiction and non-fiction. In view of this literature tradition, however, literature is more important than just a historical or cultural artifact. Literature introduces us into new world of experience. We learn about books and literatures. We enjoy the comedies and the tragedies of poems, stories and plays and may even grow and evolve through our literary journey with book and may interpret the author's message. In academic circles, this detecting of the text is often carried out through the use of literary theory, using mythological, sociological, psychological, historical or other approaches.

No nation of the world attains any form of development when its people are not properly developed: Nations are built or developed through knowledge; and all forms of knowledge are transmitted through language. In other words, language mediates mental access to phenomena and, therefore, what we perceive is phenomena in the form in which language mediated our perception. The fact of the mediations of mental access to phenomena by language makes knowledge communicable. While language mediates between object and perception, literature is an embodiment of object, language and perception. Therefore, when global literary works represent world's reality, it is actually the object as an observable reality, which is mediated by language expressed through the perception of the individual.

"Interdisciplinary conversations about Global Peace and Sustainable Development through Language and Literature, promises to draw scholars from around the globe to discuss research that meets at the intersection of language and literature." Drawn largely from an interdisciplinary standpoint, our conference theme understands that words and language represent not only our thoughts, but our identities, our social and political relationships with others, how communities are forged, how power between individuals or groups are negotiated, amongst other variables. We understand that language connects cultures, traditions, and practices which foster peace and sustaining individual and national development where literature introduces us to new worlds of experience and that the formation of community is often times the theme. Therefore, it is the goal of Seminar to invite original unpublished research papers from faculty, policy makers, scholars and post-graduate students to share knowledge, exchange ideas and establish academic relationships.

### **SUB-THEMES:**

- Language and Literature as Tool for Sustainable Development
- Literature and Mass Media
- Religion and Culture
- Environment and Health
- Role of Science and Technology
- Literature and Culture in Language
- Role of Literature in Developing Pragmatic Competence
- Literature as Articulation of Culture
- Literature as Social Discourse
- Information literacy
- Literature and Globalization
- Contemporary Approaches to Urdu Literature
- World Literature
- Comparative Literature
- Modern Literature
- Classical Literature
- Urdu, Arabic and Persian Literature
- Literature and Muslim –Women
- Urdu Literature-History and Criticism
- Early Urdu Literary Culture and History
- Folk Literature
- Historical and Political Literature
- Minorities in Literature
- Literature and Religion
- Literature and other Arts
- Literary Movements in Urdu Literature
- Literature and Performing Art
- Literature and Music
- Literature and Media
- Literature and Criticism
- Geopolitical Issues in Literature
- Representation and Resistance in Post-colonial Literature

- Literature for Building up a World Community
- Language, Diversity and Identity
- Language, Gender, Power and Ideology
- Language and Communication
- Language for Academic Purposes
- Language Policy and Practice
- Language Acquisition, Teaching and Learning
- Impact of Globalization on Language
- Language, Literature and Ideology
- Language and Literature for Knowledge and Value in a Globalizing World
- Language and Literature for Human Understanding and World Peace
- Intercultural Communication
- Social and Cultural Studies
- Cultural Studies and Historical Approaches
- Women Writers and Images of Women
- Individual Studies on Authors
- Sociolinguistics
- Language Planning and Development
- Pragmatics
- Language Teaching Methodology
- Teaching of Literature
- Digital Humanities

**ORGANIZING COMMITTEE:**

|  |                     |
|--|---------------------|
| Prof. Sabuj Koli Sen<br>Hon'ble Vice-Chancellor (Offg.), V.B.  | Chief Patron        |
| Prof. Abhijit Sen Principal, Bhasha-Bhavana, V.B.  | Patron              |
| Prof. Kailash Pattanaik,<br>Director of Endangered Language, V.B.  | Chairman            |
| Dr. Mohammad Faique  | Director            |
| Sri Saugata Chattopadhyay, Registrar (Officiating), V.B.<br>Prof. Samit Ray, Finance Officer, V.B.<br>Dr. Sanjoy Ghosh, Joint Registrar, Aca. & Res., V.B.<br>Sri Anirban Sircar, P.R.O., V.B.<br>Dr. Avijit Banerjee, HOD, Chinese..., V.B. | Advice and Guidance |

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|--|------------------------|
| Mr. Abdulla Molla  | Convener               |
| Sabahat Nausheen   | Organizing Secretary   |
| Prof. Niaz Ahmad Khan<br>Dr. Wasif Ahmad<br>Dr. Atiqur Rahman          | Co-ordinators          |
| Dr. Ranvir Sumedh Bhagwan<br>Dr. Mohammad Faique                       | Finance Committee      |
| Dr. Sumit Basu<br>Dr. Subhash Chandra Roy<br>Dr. Ranvir Sumedh Bhagwan | Cultural Co-ordinators |
| Mohammad Razzaque  | Sub-coordinator        |

### **ABSTRACT, PAPER SUBMISSION & REGISTRATION GUIDELINES:**

Abstracts should be submitted in one of the six languages mentioned below and send by **15<sup>th</sup> March, 2018** to [seminarapuis@gmail.com](mailto:seminarapuis@gmail.com). An author may submit only one abstract individually or jointly. The abstract should be within 300 words using Time New Roman font, in font size 12 point with reasonable margins with single line spacing in MS WORD & PDF format. Selection will be made through blind review by a board of reviewers. Selected paper presenters have to submit full paper in any language mentioned below (maximum word limit 3000) by **20<sup>th</sup> March, 2018**.

The seminar abstracts/papers are invited in any of the following languages: **Arabic, Bengali, English, Hindi, Persian & Urdu.**

### **REGISTRATION FEES:**

Interested participants are requested to register by sending the registration form (downloadable from the website) duly filled along with the registration fee to the Organizing Secretary, Department of Arabic, Persian, Urdu & Islamic Studies, Bhasha-Bhavana, Visva-Bharati, Santiniketan, within **27<sup>th</sup> March, 2018**.

| Participant      |         | INR  |
|------------------|---------|------|
| Teacher          |         | 2000 |
| Research Scholar | NET-JRF | 1500 |
|                  | NON-NET | 1000 |
| Student          |         | 500  |

### **MODE OF PAYMENT OF REGISTRATION FEE:**

**On spot Registration:** On and before **27<sup>th</sup> March, 2018** at **8:00 A.M.** onwards in the Department of Arabic, Persian, Urdu & Islamic Studies, Bhasha-Bhavana, Visva-Bharati, Santiniketan.

**Registration means:** Registration fees will serve registration kit & fooding (includes Breakfast, Lunch, tea and Dinner during seminar days).

**Accommodation & Travel:** The participants are requested to find out accommodation of their own and make their own travel arrangements / arrange from funding from their respective organizations.

| <b>Important Dates</b>                                    |   |
|---|---|
| <b>Submission of Abstract</b>                             | <b>15<sup>th</sup> March, 2018</b>  |
| <b>Acceptance of Abstract</b>                             | <b>17<sup>th</sup> March, 2018</b>  |
| <b>Submission of full paper</b>                           | <b>20<sup>th</sup> March, 2018</b>  |
| <b>On Spot Registration</b>                               | <b>27<sup>th</sup> March, 2018<br/>(on/before)</b>                        |
| <b>Mail address for sending abstract &amp; full paper</b> | <b><a href="mailto:seminarapuis@gmail.com">seminarapuis@gmail.com</a></b> |

### **Reception Committee:**

1. Dr. Atiqur Rahman
2. Mr. Abdulla Molla
3. Dr. Masroor Soghra
4. Dr. Tabish Khan
5. Mohammad Razzaque

### **Hospitality Committee:**

1. Dr. Atiqur Rahman
2. Mr. Abdulla Molla
3. Dr. Masroor Soghra
4. Dr. Tabish Khan
5. Mohammad Razzaque
6. Puja Sarkar
7. Tanaya Bose
8. Mohammad Asjad
9. Zeenat Rehana
10. Azra Khan

### CONTACT PERSON:

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With regards  
Yours Sincerely

| <b>DIRECTOR</b>   | <b>CONVENER</b>   | <b>CO-ORDINATORS</b>   |
|---|---|--|
| <b>Dr. Mohammad Faique</b><br>HOD & Director of the International Seminar<br>Dept.ofArabic, Persian, Urdu& Islamic Studies, Bhasha-Bhavana, Visva-Bharati University, Santiniketan<br>Mobile: +91-9932629013<br>Email: <a href="mailto:mfaiqueshanti@gmail.com">mfaiqueshanti@gmail.com</a> | <b>Mr. Abdulla Molla</b><br>Dept.ofArabic,Persian,Urdu&IslamicStudies, Bhasha-Bhavana,Visva-Bharati University, Santiniketan<br>Mobile: +91-8926602169<br>Email: <a href="mailto:mollaabdulla2013@gmail.com">mollaabdulla2013@gmail.com</a> | <b>1. Prof. Niaz Ahmad Khan</b><br>Mobile: +91-9832277789<br>Email: <a href="mailto:nakhan.vb@gmail.com">nakhan.vb@gmail.com</a><br><b>2. Dr. Wasif Ahmad</b><br>Mobile:+91-9474548575<br>Email: <a href="mailto:ahmad.wasif7@gmail.com">ahmad.wasif7@gmail.com</a><br><b>3. Dr. Atiqur Raman</b><br>Mobile: +91-9635193411<br>Email: <a href="mailto:atiquira044@gmail.com">atiquira044@gmail.com</a> |



## Registration Form

International Seminar

on

### “GLOBAL PEACE & SUSTAINABLE DEVELOPMENT THROUGH LANGUAGE & LITERATURE: DREAMS & DESIGNS”

Organized by

Department of Arabic, Persian, Urdu & Islamic Studies, Bhasha-Bhavana, Visva-Bharati,  
Santiniketan

(27th & 28th March, 2018)

|   |  |
|---|--|
| Name  |  |
| Gender  |  |
| Designation   |  |
| Name and address of the Institution                 |  |
| Contact Address                                     |  |
| Contact No.   |  |
| Title of Paper                                      |  |
| Food Requirement:<br>Vegetarian/ Non-<br>Vegetarian |  |
| Travel Plan   |  |
| Details of Payment                                  |  |
| Email ID  |  |
| Arriving at Santiniketan                            |  |
| Departure from<br>Santiniketan                      |  |
| Signature   |  |
| Place & Date  |  |

Please complete and return this form along with the registration fees to the Organising Secretary, Department of Arabic, Persian, Urdu & Islamic Studies, Bhasha-Bhavana, Visva-Bharati, Santiniketan, latest by 27<sup>th</sup> March, 2018.