## **URGENT**

## **NOTICE**

An urgent meeting with the following officials in respect with the submission of proposal for Plan requirement during the year 2017-18 will be held on **08.04.2017 at 10.00 a.m.** in the Conference Hall of Central Administrative Building. The following officials are requested to make it convenient to attend the meeting..

- 1. All Directors
- 2. All Principals
- 3. The Registrar
- 4. The Finance Officer
- 5. J.R. (Estab.)
- 6. J.R. (A/c.)
- 7. J.R. (Dev.)
- 8. J.R. (I.C.Estate)
- 9. University Engineer
- 10. S.O. (Dev.)

Registrar (Acting)
Visva Bharati

Memo No. Reg.Meet/145 Date: 07.04.2017

## Copy to:

- 1. C.S to V.C.
- 2. A.R. (Pro-V.C.)
- 3. A.R. (Meeting) You are requested to kindly arrange water, tea & snacks
- 4. P.A. to Registrar

5. Incharge, Computer Centre - for upwaling in VB websik