Application for the post of Vice Chancellor, Central University of ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **General Information of Applicant**

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| --- | --- | --- | --- |
| **Name** |  | **Date of Birth** | DD/MM/YYYY |
| **Email** |  |
| **Correspondence Address** |  | **Contact No.** |  | Mobile |
|  | Landline |

1. **Educational Qualification**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year** | **% Achieved** | **University** | **Subject / Topic of Specialization** |
| **Post Doctorate** |  |  |  |  |
| **Ph.D** |  |  |  |  |
| **Post Graduation** |  |  |  |  |
| **Graduation** |  |  |  |  |

1. **Present Position**

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| --- | --- | --- | --- |
| **Present Position Held** | **Institute/University/Organization** | **Duration** | **Total Experience (In Year and Months)** |
| **From Date** | **To Date** |
|  |  |  |  |  |

1. **Service Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Post** | **Institute/University/Organization** | **Duration** | **Experience(In Year and Month)** |
| **From Date** | **To Date** |
| **Professor or Equivalent** |  |  |  |  |
| **Associate Professor or Equivalent** |  |  |  |  |
| **Assistant Professor or Equivalent** |  |  |  |  |

1. **Area of Specialization**

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1. **Research Projected Executed by the Applicant**

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| --- | --- | --- |
|  | **Completed**  | **Under Process**  |
| **National**  |  |  |
| **International**  |  |  |
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1. **International Academic Exposure, if any (Not Exceeding 250 Words)**

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1. **Administrative Post(s) Held *(On full time basis*)**

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| --- | --- | --- | --- | --- |
| **Sr. No.** | **Post** | **Institute/Organization/University** | **Duration** | **Total Experience (In Year and Month)** |
| **From Date** | **To Date** |
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\* If already worked/ working as Vice Chancellor or equivalent it may be mentioned in column No. 8.

1. **No. of Ph.D successfully guided**

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| --- | --- | --- |
|  | **Awarded (In No.)** | **Under Progress/ Supervised (In No.)** |
| **Ph.D** |  |  |

1. **Publication**

|  |  |
| --- | --- |
| **Number of paper Published (In Number)** | **Number of Books Published (In Number)** |
| **National** | **International** | **National** | **International** |
|  |  |  |  |

1. **Details of Published 10 Best Papers in Your Assessment**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title** | **Magazine** | **Address** | **Volume** | **Year** |
|  |  |  |  |  |  |
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1. **Details of published 5 best books in your Assessment**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title** | **Name of Publisher** | **ISBN No.** | **Volume** | **Year (In desc Order)** |
|  |  |  |  |  |  |
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1. **Scholarship(s) / Award(s)/ Member(s) of Academic Societies etc**

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| --- | --- | --- | --- |
| **Sr. No.** | **Name of Award/Membership** | **Year of Award(In descending Order)** | **Awarded by** |
|  |  |  |  |
|  |  |  |  |

1. **Details of Referees / Nominations \***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Nominator** | **Most Important Post Held by Nominator** | **Email** | **Phone No.** | **Mobile** |
|  |  |  |  |  |  |
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1. **Your Vision for the University (In 300 Words)**

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 I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place: (Signature of the Candidates)
Date:

**Note: Total No. Of pages (A-4 size) of the application should not exceed 10 pages.**