B

Photograph

VISVA-BHARATI



APPLICATION FORM FOR EMPLOYMENT (For Deputy Librarian / University Librarian)

GENERAL AND ACADEMIC INFORMATION

| 1. Advertise No. : | |
|--|----------------|
| 2. Name of the Post and Sl. No.: | |
| 3. Pay Scale : | |
| 4. Applicant's Name (in block letters): | |
| 5. Gender: Male Female | Transgender |
| 6. Date of Birth and age: | |
| 7. Address for communication: | |
| 8. E-mail: | Mobile Number: |
| 9. Nationality: | |
| 10. Whether belonging to SC / ST / OBC / I | PWD: |
| 11. Father's / Husband's /Guardian's Name, (if dead, state last address and occupation | - |

| 12. | Permanent | address | (in full | with | nearest | Railway | Station): |
|-----|-----------|---------|----------|------|---------|---------|-----------|
| | | | | | | | |

13. Educational Qualifications:

| Examinations | Name of the Board/ University | Year of Passing | Percentage of marks or GPA | Division/Class/ Grade | Subject(s) |
|---|----------------------------------|--------------------|----------------------------------|--------------------------|------------|
| High School/ Secondary Education | | | | | |
| Intermediate/ Pre-Univ/Plus 2 | | | | | |
| BLISc/B.A./B.Sc./ B.Sc.(Ag.)/ B.Com/ B.Mus/ B.Fine/ BPEd etc. | | | | | |
| MLISc/ M.A./M.Sc./ M.Sc.(Ag.) M.Mus/ M.Fine/MPEd etc. | | | | | |
| Other Degrees/ Diplomas, if any | | | | | |
| NET/SET/JRF | | | | | |

14. Research Degree(s)

| Degrees | Title | Date of award | University |
|--------------|-------|---------------|------------|
| M.Phil | | | |
| Ph.D/D.Phil | | | |
| D.Sc./D.Litt | | | |

15. Research Experience (Post-doctoral) [Please attach relevant documents]

| Name of University/College/ Institution | Post held/designation with pay | From | То | Experience | Title of Research |
|---|--------------------------------------|------|----|------------|-------------------|
| | | | | | |
| | | | | | |

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|-----|--------------|-------|--------|----|-------|-----|-------|--------------|----|
| 16 | Appointments | held | nrior | to | 10111 | ina | thic | inctituition | • |
| 10. | Appointments | IICIU | וטווטו | w | IUII | ши | uns | msutuuon | ١. |
| | | | | | | | | | |

| Designation | Name of Employer | Address | Date of Joining | | • | Reasons for leaving |
|-------------|---------------------|---------|-----------------|---------|---|---------------------|
| | | | Joining | Leaving | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

17. Post held after appointment at this institution (if applicable):

| Designation | Department | Date of a | Grade | |
|-------------|------------|-----------|-------|--|
| | | From To | | |
| | | | | |

| 18. Library Service / Teaching e | xperience: P.O | G. level (in years | U.G. level (in years) |
|---|------------------------------|-----------------------------------|---|
| Technology Programmes/Soft | odology Wo -Skill Develop | rkshops/ Traini oment Programm | MOOCs (SWAYAM) Orientation/ ing/Teaching-Learning-Evaluation es & Faculty Improvement/Dev. Faculty Development (ARPIT) |
| Name of the Course/ Programme/Training/ Summer or Winter School | Place & Instt. | Duration (Dates) | Sponsoring Agency (UGC/ICAR/ICHR/ICSSR/ Academies/Universities etc) |

1.

2.

3.

20. Academic / Research Activities

I. Published papers in Journals (Printed and Electronic) (Peer-reviewed or UGC listed) including Online/E-form/E-journal

Faculty of Sciences/Engineering/Agriculture/Medical/Veterinary Sciences – 08 per paper Faculty of Languages/Humanities/Arts/Social Sciences/Library/Education/Physical Education/Commerce/Management& other related disciplines – 10 per paper (With suggestation by impact factor as per LGC guidelines)

(With augmentation by impact factor as per UGC guidelines)

Editor of Journal (International) -10Editor of Journal (National) -08

| SI. No | Title with volume, number and page number | Journal Name | ISBN/ISSN/ Categorization Peer-reviewed/UGC listed | Impact Factor (Proof required) | NO. 01 | Whether you are the main author | Score |
|-----------|---|-----------------|---|-----------------------------------|--------|---------------------------------|-------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Tota | l | | | | | • | |

- * N.B. (a) Scores for research papers would be augmented according to the impact factor of the journals (as per Thomson Reuters list) as follows:
 - i) Paper in refereed journals without impact factor = 5 points
 - ii) Paper with impact factor less than 1 = 10 points
 - iii) Paper with impact factor between 1 and 2 = 15 points
 - iv) Paper with impact factor between 2 and 5 = 20 points
 - v) Paper with impact factor between 5 and 10 = 25 points
 - vi) Paper with impact factor > 10 = 30 points
 - (b) Two authors -70% of total value of publication for each author; More than two authors -70% of total value of publication for the First author/Principal author/Corresponding author and 30% for each of the joint authors

II. Publications (other than research papers)

(a) Books authored/Chapters in Edited Book/Editor of Books including Online/E-form/E-

-10

book

Score: International Publishers – 12

National Publishers – 10

Chapter in Edited Book - 05

Editor of Book (International)

Editor of Book (National) -08

| Sl. No | Art/Chapter Title | Book title, Editor | ISBN/ISSN No/ | No of Co- | Whether you | Score |
|--------|-------------------|--------------------|---------------|------------|---------------|-------|
| | with page | & Publisher | (Or, Renowned | authors | are the main | |
| | numbers | | publishers) | (Points to | author | |
| | | | | be shared) | (Full points) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | | | | 1 | | |

^{*}N.B. Paper presented if part of edited book or proceeding then it can be claimed only once

(b) Translation works in Indian and Foreign Languages

Score – Chapter or Research Paper - 03 Book - 08

| Sl. No | Title with page number | Type of Book/ and Authorship | Publisher & ISBN/ISSN/ Categorization | Whether you are the main author | Score |
|-----------|------------------------|---------------------------------|---------------------------------------|---------------------------------|-------|
| | | | | | |
| | | | | | |
| Total | l | | | | |

III. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

A. Development of Innovative pedagogy [ICT and other technology applications (not covered under Category-1)]

- a) Creation of website, blog, web2 etc: Score Leader- 05, Assistant-03 (for assessment period)
- b) Creation and maintenance Institutional repository: Score- Leader- 05, Assistant-03 (for assessment period)
- c) Innovative assignments undertaken and carried out in software, meta data creation, customization of open access resources, Creation of QR code, content creation for digitization, Networking etc. Score Leader-05, Assistant- 03 (for assessment period)
- d) Others (Organization and running of remote access, content organization, anti-plagiarism software, OCR software, utilization of cloud computing, etc.) Score - Leader-05, Assistant- 03 (for assessment period)

| Sl. No. | Title of application | Nature of service | Score during assessment |
|---------|----------------------|-------------------|-------------------------|
| | | | period (Maximum – 10) |
| 1. | | | |
| | | | |
| 2. | | | |
| | | | |
| Total | | | |
| | | | |

B. Application of standards (National and International) for quality assurance in library services and organization

Score - Leader-05, Assistant-03 (for the Assessment Period)

| Sl. No. | Title of standards | Field of application | Score during |
|---------|--------------------|----------------------|-------------------|
| | | | assessment period |
| | | | |
| 1. | | | |
| | | | |
| 2. | | | |
| | | | |
| Total | | | |
| | | | |

C. i) Creation of Course materials and uploading in MOOCs

- a) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser Credits 05 marks/credit) 20
- b) MOOCs (Developed in 4 quadrants) 05
- c) Content writer / Subject matter expert for Each module of MOOCs (at least one quadrant) 02
- d) Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser Credits 02 marks/credit) 08

| Sl. No. | Name of the Course and Paper | Marks of the | Score during the |
|---------|------------------------------|--------------|-------------------|
| | | paper | Assessment period |
| | | | |
| 1. | | | |
| | | | |
| 2. | | | |
| | | | |
| Total | | | |
| | | | |

C. ii) Undertaking course(s) as a candidate through MOOCs (other than courses under Table -1, point 19)

Score – For Certificate - 4; For Diploma – 08; For UG - 12, For PG - 16

| Sl. No. | Name of the Course | Duration o | f the course | Year of | Score |
|---------|--------------------|------------|--------------|------------|-------|
| | | From | То | completion | |
| 1. | | | | | |
| 2. | | | | | |
| Total | | | | | |

D. i) E-Content (for UG/PG/M.Phil)

Development of E-content in 4 quadrants for a complete course/e-book – 12

E-content (developed in 4 quadrants) per module – 05

Contribution to development of E-content module in complete course/paper/e-book (at least one quadrant) $-\,02$

Editor of e-content for complete course/ paper/ e-book – 10

| Sl. | Name of the Course | Title of the course content and my | Score during the |
|-------|--------------------|------------------------------------|-------------------|
| No. | | contribution as | Assessment period |
| | | | |
| 1. | | | |
| | | | |
| 2. | | | |
| | | | |
| Total | | | |
| | | | |

D. ii) Contribution to consortia development / management and organization of INFLIBNET's Sodhganga and ShodhGongotri projects, NDL, ETD, Indcat etc.

Score - Leader-12, Assistant-08 (for the Assessment Period)

| Sl. No. | Nomenclature of projects | Extent of contribution | Score |
|---------|--------------------------|------------------------|-------|
| | | | |

| Total | | |
|-------|--|--|

IV. (a) Research Guidance/Supervision

Score: Ph.D. degree awarded – 10; Ph.D. Thesis submitted – 05 M.Phil./P.G. Dissertation awarded/completed – 02

| Sl. No. | Number Enrolled | Thesis Submitted | Degree awarded | Score |
|---------------|-----------------|------------------|----------------|-------|
| Ph.D. | | | | |
| | | | | |
| M. Phil/ P.G. | | | | |
| Dissertation | | | | |

N.B.: For joint supervision of research students, Supervisor and Co-supervisor shall get 70% each of the total score

(a) **Best Practices** (As marketing tools preparation of library profile, brochure, FAQ, User's Manual, list of subscribed Journals, and service to disabled users, etc.)

Score during the Assessment Period-Leader- 10; Assistant - 05

| Sl. No. | Title of publication | Library subject area | University/ subject related | Score |
|------------|----------------------|----------------------|--------------------------------|-------|
| 1. | | | | |
| 2. | | | | |
| Total | | | | |

(b) Attached as Guest / Visiting Lecturer in any Institute/University

Maximum Score - 10 per year: for BLIS – at least 20hrs lecture; MLIS – 15hrs lecture; M.Phil / Ph. D. Course Work –10hrs lecture.

| Sl. No. | Name of the University / Institute | Course | Number of lectures with date | Score during the Assessment period |
|------------|------------------------------------|--------|------------------------------|------------------------------------|
| 1. | | | | |
| 2. | | | | |
| Total | | | | |

d) Consultancy (discharging expertise to other Institute Library for application of ICTs)

Score – University Library: -05; College /Institute Library - 03 per year;

School / Public Library - 02

| Sl. No. | Nature of automation works | Name of the Library | Date of visit | Score during the Assessment period |
|------------|----------------------------|---------------------|---------------|------------------------------------|
| 1. | | | | |
| 2. | | | | |

| 1 | Fotal | | | | | | | | | | | |
|--------------|----------------------|------------------------|--|----------------------------------|--|--|-------------------------------------|--|--|-----------------|---------|----------|
| (a) | Paten | its (Pater | nt / Technolo Score: Inte Nati | | | luct / Pro | ocess) | | <u> </u> | | | |
| | Sl. No | Details transfer | of the r/Product/Pro | | ent/Techno | ology I | Documen | t No. | Interna Nation | ational/ nal | Scor | e |
| | Total | | | | | | | | | | | |
| (b) | Ba | nk/Intern | nent (submi | etary Fu | ind etc. or | Central | Govt. or | State | | UNO/U | JNESO | CO/\ |
| - | Sl. No | | rnational – 10 of Documen | | | Submitt | iversity - ed to In ganizatio | ternati | ional/Na | ational/ | Scor | e |
| - | | | | | | | | | | | | |
| _ | Total (c) Av | ward/ Fel | llowships : | | | | | | | | | |
| | (6) 11, | , 0.2 0.7 | nowsinps . | Sco | ore –Intern Natio | | | | | | | |
| Fe | ame of llowshij | | Body Awar the Fellows Award | ding | Nation Date of A | onal | - 05 | unt, if | Any | Score | | |
| Fe Av | ame of llowshi | | Body Awar | ding | Natio | onal | - 05 | unt, if | Any | Score | | |
| To Inv | ame of illowshipward | p / | Body Awar the Fellows Award | on /Par | Nation Date of A part of A | Award ntation i | Amo Amo | ars/Co | onferen | | paper | ·in |
| To Inv | otal Title | p / etures/Rece Procee | Body Awar the Fellows Award esource Persedings* | on /Pap re: Inte Nat Sta Title o | National te/Universional tenational tenation | Award Attached in the control of th | Amo Amo in Semina d) country) | - 07 - 05 - 03 - 02 Wheth (Abro) (within | onferen 5 8 2 her Inter oad)/ Int | ces/Full | l al | ·in |

V.

VI.

| Total | | | |
|-------|--|--|--|

Note: For the purpose of calculating research score of the University Library Officers, the combined research score from the categories 5(b). Policy Document and 6. Invited Lectures/Resource Person/Paper Presentation shall have an upper capping of 30% of the total research score of the teacher concerned

TOTAL SCORE (Table 2)

| TOTAL SCORE (Table 2) | | | | |
|---|-------------|---|--|--|
| Sub-Category | Total Score | Total Score claimed in Sub- categories | | |
| 1. Research papers (Journals etc.) | | | | |
| 2. Research publications (Books | | | | |
| etc.) | | | | |
| 3. Creation of Teaching Learning | | | | |
| pedagogy and development of new | | | | |
| curricula etc. | | | | |
| 4. Research Guidance and Projects | | | | |
| 5. a) Patents | | | | |
| c) Award/Fellowships | | | | |
| 5. b) Policy Document | | (After capping) | | |
| 6. Conferences/Seminars /lectures | | | | |
| Total Score | | | | |
| (Academic & Research) | | | | |
| Note: The score under category 5. b) | | | | |
| and 6. shall be under capping of 30% | | | | |
| of the total research score for any | | | | |
| assessment period | | | | |

The candidate will have to submit all necessary documents in support of the score claimed.

| 21. | Give names of two referees, not related to you, with full address | | |
|-----|---|-------------|--|
| | Name: | Name: | |
| | Occupation: | Occupation: | |
| | Address: | Address: | |
| | | | |
| | Phone No: | Phone No: | |
| | Fax: | Fax: | |
| | E-mail: | E-mail: | |

^{*} Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once

- 22. Are you willing to accept the minimum initial pay, if offered? If no, state what is the lowest initial pay that you would accept. In case of pay protection submit L.P.C.
- 23. If appointed, what notice period you would require for joining the post?

| I declare that the above particulars are true and correct. Should any of the information/ |
|--|
| documents/statements turn out to be incorrect or false, the appointment is liable to be terminated |

| Date | |
|------|----------------------------|
| | Signature of the Applicant |
| | |
| | |

N.B: 1. Where space provided in the form is found to be inadequate, annexure may be given quoting serial numbers under which additional information is supplied.

- 2. Visva-Bharati does not hold itself responsible to fill up the post advertised if the post is not filled up.
- 3. One set of self-attested copies of academic certificates, mark-sheets, caste certificate, proof of date of birth and other testimonials and two copies of recent photographs (passport size) should accompany the application in all cases.
 - 4. The University may raise the standard of qualification, experience etc. at its discretion.