

B.A. Honours (Sem-IV) Examination 2022
Philosophy
Course- CC-9
[Textual Study: Nyāya Epistemology]

Time: 3 Hours

Marks-60

Questions are of value as indicated in the margin

Answer any four questions:

1. Define *kāraṇa* after Annambhatta and explain in this context the necessity of incorporation of the term '*ananyathāsiddha*' in the *lakṣaṇa* of *kāraṇa* in Tarkasaṃgraha-Dīpikā. Discuss different kinds of *kāraṇatā* of a *kārya* with suitable examples. 6+9=15
2. Elucidate the Nyāya notion of *pakṣatā*. Why does Annambhaṭṭa incorporate the term '*pakṣatā*' in the *lakṣaṇa* of *anumiti*? Discuss following Tarkasaṃgraha-Dīpikā. 10+5=15
3. Explain the *lakṣaṇa* of *vyāpti* following Tarkasaṃgraha and Tarkasaṃgraha-Dīpikā. How can *vyāpti* be ascertained? Answer following Annambhatta. 7.5+7.5=15
4. What is *upādhi*, according to Annambhaṭṭa? Explain and illustrate, after the Tarkasaṃgraha-Dīpikā, different kinds of *upādhi*. 7+8=15
5. Give a brief account of *upamāna pramāṇa* following Annambhaṭṭa. 15
6. State the *pakṣa*, *hetu* and *sādhya* of the following inferential forms. Determine whether they are valid or invalid and if invalid mention the *hetvābhāsa* involved. **[Answer any three.]** 5+5+5
 - a. '*Ākāśa* is a colourful thing, because it is visible'.
 - b. 'Everything is an absence, because it embodies some absence'.
 - c. 'Pain is delightful because it is a state of mind'.
 - d. 'Objects are of the nature of pleasure, because they produce pleasure' and 'Objects are of the nature of pain, because they produce pain'.
 - e. 'The sky-flower is fragrant, because it is a flower'

B.A (Honours) in Philosophy

Examination -2022

Semester-IV (CBCS)

Skill Enhancing Compulsory Course- (SECC-2)- Indian Ethics

Time: Two Hours

Full Marks: 25

Questions are of value as indicated in the margin.

Answer any four questions.

1. Give a synoptic view of the Indian concept of *puruṣārtha*. 6.25
2. Give an account of *mokṣa* in Indian Ethics. 6.25
3. Discuss briefly the relation of *dharma* with *kāma*. 6.25
4. Discuss briefly the theory of *niskāma karma* following the Gītā. 6.25
5. Write short note on *pañcamahāvratā* (five vows) of Jainism. 6.25
6. What are the different components of Buddha notion of brahma-vihāras? 6.25

B.A. (Hons.) Sem-IV Examination (CBCS), 2022
Subject: Philosophy
Paper/Course: CC-10 [Textual Study: Western (Part-II)]

Time: 3 Hours

Full Marks: 60

Questions are of value as indicated in the Margin.
Answer any Four Questions.

1. Explain, after Russell, how the appearance of the texture, shape, and hardness of a physical entity (for instance, a table) vary according to how we perceive it. 15
2. Present Russell's final argument to prove the existence of matter. 15
3. Give an account of Russell's view on space with special reference to his distinction between private space and physical space. 15
4. How does Russell show that the Berkeley's view that things known must be in the mind cannot explain how mind can have the power of knowing? Discuss. 15
5. Distinguish after Russell between ambiguous description and definite description. Explain how definite descriptions enable us to go beyond our knowledge by acquaintance and help us to acquire knowledge of entities with which we have no acquaintance. 5+10=15
6. State and analyze the principle of induction after Russell. 15

B.A (Honours) in Philosophy

Examination -2022

Semester-IV (CBCS)

Skill Enhancing Compulsory Course- (SECC-2)- Indian Ethics

Time: Two Hours

Full Marks: 25

Questions are of value as indicated in the margin.

Answer any four questions.

1. Give a synoptic view of the Indian concept of *puruṣārtha*. 6.25
2. Give an account of *mokṣa* in Indian Ethics. 6.25
3. Discuss briefly the relation of *dharma* with *kāma*. 6.25
4. Discuss briefly the theory of *niskāma karma* following the Gītā. 6.25
5. Write short note on *pañcamahāvratā* (five vows) of Jainism. 6.25
6. What are the different components of Buddha notion of *brahma-vihāras*? 6.25

B.A. Examination 2022
Philosophy
Semester – IV
Paper- CC-08
Western Ethics [Part-II]

Time: 3 hours

Full Marks: 60

Questions are of value as indicated in the margin.
Answer any four questions from the following

1. Act Utilitarianism is often thought to be the doctrine of the “greatest happiness of the greatest number”. Explain why it seems to be a defective formulation of act utilitarianism. (15)
2. State and examine the “doctrine of swine” objection against the utilitarian doctrine. (15)
3. Discuss the arguments of G. E. Moore and Kurt Baier against egoism (15)
4. What is virtue ethics? Explain Aristotle’s doctrine of Mean in the same context. (5+10) = 15
5. State the first formulation of the Categorical Imperative. Explain in some detail what Kant meant by the term ‘Maxim’. (3+12) = 15
6. What are the different ways in which human will can be inconsistent? Take an instance of a morally wrong action and explain after Kant why it is so. (6+9) = 15