



Visva-Bharati
Academic & Research

NOTICE

In continuation of our previous Notice Vide No- A&R/Notify/4728/2025-26 dated 09.09.2025, this is for information of all concerned that the Research Review Meeting will be held at Lipika Auditorium, V.B. as per the following schedule :

Date	Time	Bhavana	Department/Centre/Unit
10/11/2025	2:00 pm – 6:00 pm	Bhasha Bhavana	(i) English (ii) Japanese (iii) Chinese Language and Culture (iv) Santali
11/11/2025	2:00 pm – 6:00 pm	Bhasha Bhavana	(i) Assamese (ii) Marathi (iii) CMELLCs (iv) Arabic, Persian, Urdu & Islamic Studies
12/11/2025	2:00 pm – 6:00 pm	Bhasha Bhavana & Vidya Bhavana	(i) Sanskrit, Pali & Prakrit (ii) Economics and Politics (iii) Anthropology (iv) A.I.H.C & A
13/11/2025	2:00 pm – 6:00 pm	Vidya Bhavana	(i) Philosophy & Comparative Religion (ii) CJMC (iii) Centre for Women Studies (iv) Geography
17/11/2025	2:00 pm – 6:00 pm	Siksha Bhavana	(i) Computer & System Sciences (ii) Statistics (iii) Zoology (iv) Botany
18/11/2025	2:00 pm – 6:00 pm	Siksha Bhavana	(i) Environmental Studies (ii) Biotechnology (iii) I.S.E.R.C (iv) Mathematics
19/11/2025	2:00 pm – 6:00 pm	Palli Siksha Bhavana	(i) Soil Science & Agricultural Chemistry (ii) Plant Pathology (iii) Agril. Engineering
20/11/2025	2:00 pm – 6:00 pm	Palli Siksha Bhavana	(i) Horticulture and Post-Harvest Technology (ii) Agril. Entomology (iii) Crop Physiology

Contd...P/2

30/10/25

In this Programme the Head/ In-Charge of each Department/Centre/Unit/Sadana will have to present a Power Point Presentation of **2 - 3 Slides** with maximum duration of **five (05)** minutes mentioning the following points:

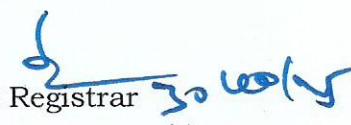
- ❖ Overall Achievement of the Department/Centre/Unit/Sadana
- ❖ Future plan of the Department/Centre/Unit/Sadana for next one year.

The faculty members of each Department/Centre/Unit/Sadana will present a Power Point Presentation of **5 Slides** with maximum duration of **eight (08)** minutes mentioning the following points:

- 1st Slide:** General Information of the Faculty (Academic Record and Service Details)
- 2nd Slide:** (Citation/Publication with impact factor>6/ Ongoing Research /Research proposals / Project /Patent /IPR / Trademark etc.).
- 3rd Slide:** Number of Books published/ Name of Publisher along with title of Book/ Number of Article mentioning title and name of Publisher
- 4th Slide:** Achievement/Outcome indicating Inter-Departmental/Inter-Bhavana Collaboration.
- 5th Slide:** Future plan for next one year.

This is issued with the approval of the Competent Authority.

Ref. No. A&R/Notify/**5011** /2025-26
Santiniketan, dated: 30.10.2025


Joint Registrar
(Academic & Research)
Visva-Bharati

Copy to:

1. All Directors/Principals of the Bhavanas/Vibhaga, V.B.
2. All Heads/In-Charge of the Departments/Centres/Sadana/Offices, V.B.
3. All Faculty members of Visva-Bharati.
4. Chairperson, Academic Administrative Committee, V.B.
5. Joint Registrar, Estate, V.B: *With a request to arrange to book the Lipika Auditorium for the above mentioned dates.*
6. Co-ordinator, IQAC, V.B.
7. C.S to Vice-Chancellor, V.B.
8. Assistant Registrar, Meetings Section, V.B. : *with a request to arrange water and refreshment for the dignitaries and participants.*
9. P.A to Registrar, V.B.
10. University Webmaster, V.B.: *to upload it in the University Website*