

26/5/26

Four Year Undergraduate Programme- 2026
Minor Subject for NEP (Theory)
Semester- VI
Subject: Women's Studies
Paper: Gender and Society
Paper Code: MNWS03

Time: 3 Hours

Total Marks: 80

Questions are of value as indicated on the margin

Answer any **four** questions of the following:

1. What do you understand by 'intersectionality'? How does caste act as an important marker of intersectional identity in India? 8+12=20
2. What do you understand by Personal Laws? Compare Hindu and Muslim Personal Laws governing marriage in India. 5+15=20
3. Why do Muslim Personal Laws remain largely uncoded in India? Discuss. 20
4. What do you understand by the 'Circuit of Culture'. How does it contribute towards the construction of gendered meanings through media? 10+10=20
5. Critically discuss the role of films in the construction and transmission of gender ideology in Indian society. 20
6. Discuss the role of the Women's Commissions at the National and State level in promoting women's empowerment in India. 20

21/01/26

Four Year Undergraduate Programme- 2025
Minor Subject for NEP (Theory)
Semester- V
Subject: Women's Studies
Paper: Gender and Society
Paper Code: MNWS03

Time: 3 Hours

Total Marks: 80

Questions are of value as indicated on the margin

Answer any **four** questions of the following:

1. What do you understand by 'intersectionality'? Expound the evolution of the concept focusing on the notion of 'race'.
8+12=20
2. What is Uniform Civil Code (UCC)? Discuss, with suitable examples, how the need for UCC has been emphasized by the Supreme Court of India through its various legal judgements.
5+15=20
3. Write an account on the status of Hindu women in ancient India focusing on early and later Vedic periods.
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4. Explain the evolution of Rape laws in India from the Mathura Rape Case to the Criminal Law Amendment Act, 2018.
20
5. Discuss the role of folk media in the construction and transmission of gender ideology in Indian society.
20
6. Discuss the major strategies adopted in India to improve women's livelihood and participation in the workforce.
20