

**B.A. (Honours) Examination, 2026**  
**Semester II**  
**Philosophy**  
**Course: CC-03**  
**Outlines of Indian philosophy (Part-II)**

**Time: 3 Hours**

**Full Marks: 60**

**Questions are of value as indicated in the margin**

Answer **any four** questions.

1. How do the Nyāya-Vaiśeṣika and Sāṃkhya philosophical schools differ in their conceptualization of the soul (Atman vs. Puruṣa)? Which position do you want to support? Give supporting arguments in favour of your answer? 10+5=15
2. State and explain the 'Eight-fold Path' of Yoga philosophy. 15
3. Explain the nature of *Puruṣa* after *Sāṃkhya* Philosophy. How do the *Sāṃkhya* prove the existence of *Puruṣa*? 5+10=15
4. Discuss the Śaṅkara's conception of *māyā*? How does Rāmānuja refute Śaṅkara's conception of *māyā*? Explain? 10+5=15
5. State and explain the *lakṣaṇa* of perception (*pratyakṣa*) following *Nyāya* philosophy. In this regard explain the differences between indeterminate perception (*nirvikalpaka pratyakṣa*) and determinate perception (*savikalpaka pratyakṣa*). 10+5=15
6. Write short notes on **any two** of the following: 7.5+7.5 = 15
  - a. *Viśeṣa*
  - b. *Samavāya*
  - c. The idea of God in *Nyāya* philosophy

BA (Hons.) Sem-II Examination, 2026  
Subject: Philosophy  
Paper / Course: CC-04 [History of Western Philosophy (Part-II)]

Time: 3 hours

Full Marks: 60

Questions are of value as indicated in the margin.  
Answer *any four* questions.

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| 1. Analytically present Locke's argument against the doctrine of innate ideas.                                         | 15 |
| 2. Explain how Berkeley criticizes the distinction made by Locke between the ideas of primary and secondary qualities. | 15 |
| 3. How does Hume distinguish between relations of ideas and matters of fact? Discuss.                                  | 15 |
| 4. Critically explain Hume's view on the relation between cause and effect.                                            | 15 |
| 5. How is synthetic <i>a priori</i> judgment possible? Explain after Kant.                                             | 15 |
| 6. State and explain Kant's arguments to prove that time is an <i>a priori</i> intuition.                              | 15 |