




**Visva-Bharati**  
**Department of Bengali**  
**Bhasha Bhavana, Visva-Bharati**  
**Santiniketan**

	<b>Name of the Faculty</b>	Ipsita Sarkar
	<b>Designation</b>	Assistant Professor
	<b>Date of Joining</b>	10/09/2021
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<b>Microsoft Academic ID</b>		
<b>SAMARTH Portal ID</b>		
<b>Website</b>		
<b>For Details CV</b>	<b><a href="#">Click Here</a></b>	



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**Santiniketan**

1. **Name:**
  2. **Date of Birth:**
  3. **Nationality:**
  4. **Gender:**
  5. **Marital Status:**
  6. **Current Academic Position/Designation:**
  7. **Additional Charge / responsibility (If any):**
  8. **Email:**
  9. **Present Experience:**
    - a. **Teaching at the Visva-Bharati: (from ..... To.....)**
    - b. **Administrative/Other Experiences at the Visva-Bharati: (from ..... To.....)**
  10. **Past Experience:**
    - a. **Teaching Experience (Other than Visva-Bharati): (from ..... To.....)**
    - b. **Administrative/Other Experiences (Other than Visva-Bharati): (from ..... To.....)**
  11. **Total teaching experience in University/College:**
- Recent Color Photo

**12. Academic Qualifications (Starting from 10<sup>th</sup> Std.):**

**13. Research Experience:**

<b>Award</b>	<b>Name of University/ Institution</b>	<b>Subject</b>	<b>Year of award</b>	<b>Title of Thesis</b>
PhD				
Post Doctoral				
DSc/DLit				

**14. Participation in Refresher Course, Faculty Induction Program, Orientation, Workshop, Short Term Course:**

<b>Sl. No.</b>	<b>Name of the Program(s)</b>	<b>Duration with Date</b>	<b>Name of the Hosting University / Institute</b>
1.			
2.			
3.			
4.			
5.			

**15. Detailed List of Publications / Exhibitions/ Performances:**

**a) Research Papers and Articles in the Journals (with ISSN Number):**

**i.**

**ii.**

**iii.**

**iv.**

**b) Books (Authored/Edited with ISBN Number):**

**i)**

**ii)**

c) **Chapters Contribute in edited Volume (with ISBN Number):**

i)

ii)

d) **Seminar / Conference Proceedings:**

i)

ii)

e) **Publications relating to Sustainable Development Goal (SDG)**

**16. List of Papers Presented in the Seminar/Conference and Exhibitions/ Performances:**

<b>S l. N o.</b>	<b>Theme of the Event</b>	<b>Organized by</b>	<b>Duration and date</b>	<b>Title of paper</b>	<b>Level of the Event (International, National, Regional, State, University / Local)</b>
1.					
2.					
3.					
4.					

**17. List of invited talk in the Seminar/Conference/Others and Invited as Performer / Exhibitors:**

<b>Sl . N o.</b>	<b>Theme of the Event</b>	<b>Organized by</b>	<b>Duration and date</b>	<b>Title of paper</b>	<b>Level of the Event (International, National, Regional, State, University / Local)</b>
1.					
2.					
3.					
4.					

**18. List of Research Project completed/ongoing:**

<b>S l. N o .</b>	<b>Type of the Project</b>	<b>Title of the Project</b>	<b>Year with Duration of the Project</b>	<b>Funder</b>	<b>Amount of the project</b>	<b>Date of Submission (If so)</b>
1.						
2.						
3.						
4.						

**19. Performed duty as Paper Setter/ Moderator/ Head Examiner**

<b>S l. N o .</b>	<b>Course</b>	<b>University/Board / Others</b>	<b>Subject</b>	<b>Paper</b>	<b>Marks/Credit</b>
1.					
2.					
3.					

**20. Appointed / Nominated as Coordinator/ BOS member/others to any External Institutes/Universities:**

<b>S l. N o .</b>	<b>Nature of Duty</b>	<b>University/Board</b>	<b>Subject</b>	<b>Duration with year</b>
1.				
2.				
3.				
4.				

**21. Experience as Ph.D./ M. Phil Research Guide**

<b>S l. N</b>	<b>Nature of Research (MPhil/ PhD/ Post Doctoral)</b>	<b>Title of the Thesis</b>	<b>Name of the Scholar</b>	<b>Award Date if submitted</b>

<b>0</b> .				
1.				
2.				
3.				
4.				

22. **Patent (please provide details, if applicable)**

23. **Member of Editorial board of research journals:**

24. **Up-to-date Citations/Indexes:**

<b>Total Publications</b>	<b>Number</b>
Publications Relating to SDG out of the total Publications	
Publications Available through OA	
h-index	
i10-index	
Total Citations	

25. **Development of Online courses/ ADD-ON courses:**

26. **Consultancy Given:**

27. **Membership of Organizations:**

28. **Awards/ Recognitions/Achievements etc. (from Government, Institution/University, Professional Association, etc.):**

29. **Unique Contribution in the Subject Field and also to the University for its development:**

30. **Any other Information:**