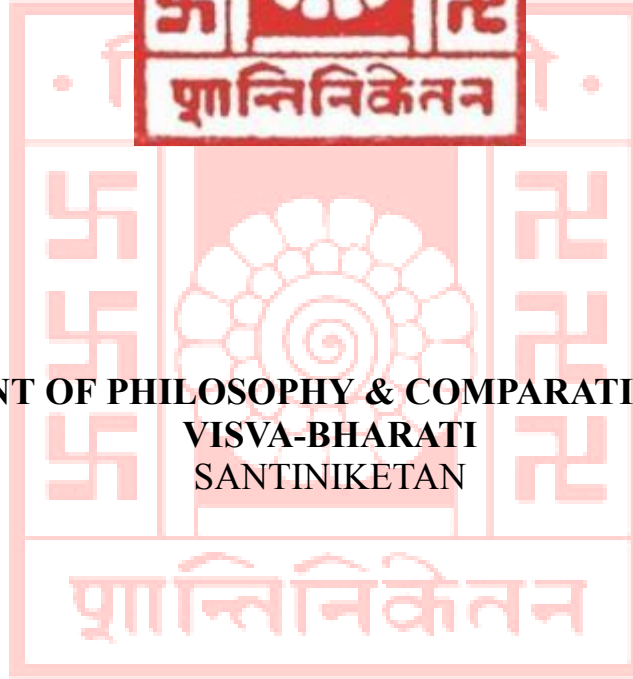


SYLLABUS FOR M.A. COURSE IN PHILOSOPHY

2019



**DEPARTMENT OF PHILOSOPHY & COMPARATIVE RELIGION
VISVA-BHARATI
SANTINIKETAN**



SYLLABUS FOR M.A. COURSE IN PHILOSOPHY (2019)

There would be total **sixteen papers** divided into **four semesters**. Each paper consists of **75** marks, out of which **15** marks (each paper) would be for Continuous Evaluation/Internal Assessment. **Two Optional** Papers are to be chosen for semester III and IV.

M.A. Semester-I

(All are compulsory papers)

Paper Code	Name of the Paper
MAPHILCP101	: Metaphysics (Indian)
MAPHILCP102	: Metaphysics (Western)
MAPHILCP103	: Epistemology (Indian)
MAPHILCP104	: Knowledge and its Metaphysic (Western)

M.A. Semester-II

(All are compulsory papers)

Paper Code	Name of the Paper
MAPHILCP201	: Ethics (Western)
MAPHILCP202	: Contemporary Indian Philosophy
MAPHILCP203	: Philosophy of Language (Indian)
MAPHILCP204	: Logic (Western)

M.A. Semester-III (Compulsory Paper)

Paper Code	Name of the Paper
MAPHILCP301	: Western Analytic Philosophy
MAPHILCP302	: Phenomenology and Existentialism

(Optional Paper)

MAPHILOP301	: Nyāya: Unit-I
MAPHILOP302	: Navya-Nyāya
MAPHILOP303	: Vaiśeṣika: Unit-I
MAPHILOP304	: Vedānta: Unit-I
MAPHILOP305	: Buddhist Epistemology
MAPHILOP306	: Buddhist Ethics and Social Thinking
MAPHILOP307	: Philosophy of Mind: Unit-I
MAPHILOP308	: Advanced Logic (Part-I)
MAPHILOP309	: Philosophy of Language (Part-I)
MAPHILOP310	: Feminist Perspectives (Western)
MAPHILOP311	: Social and Political Philosophy: Theoretical Approaches (Part-I)
MAPHILOP312	: Applied Ethics (Western)
MAPHILOP313	: Cultural Philosophy: Culture as Contestation
MAPHILOP314	: Philosophical Issues Concerning Life and Death (Unit-I)
MAPHILOP315	: Political Philosophy – Popper's Poverty of Historicism
MAPHILOP316	: Islamic Philosophy
MAPHILOP317	: Ethical Perspectives of Religions

M.A. Semester-IV

(Compulsory Paper)

Paper Code
MAPHILCP401
MAPHILCP402

Name of the Paper
:Hermeneutics and Post-Modernism
:Philosophy of Religion

(Optional Paper)

MAPHILOP401	: Nyāya: Unit-II
MAPHILOP402	: Vaiśeṣika: Unit-II
MAPHILOP403	: Vedānta: Unit-II
MAPHILOP404	: Sankhya
MAPHILOP405	: Buddhist Metaphysics
MAPHILOP406	: Buddhist Logic
MAPHILOP407	: Philosophy of Mind: Unit-II
MAPHILOP408	: Philosophy of Science
MAPHILOP409	: Advanced Logic (Part-II)
MAPHILOP410	: Philosophy of Language (Part-II)
MAPHILOP411	: Feminist Perspectives (Indian)
MAPHILOP412	: Social and Political Philosophy: Theoretical Approaches (Part-II)
MAPHILOP413	: Ethics (Indian)
MAPHILOP414	: Cultural Philosophy: Identity and Multiculturalism
MAPHILOP415	:Philosophical Issues Concerning Life and Death (Unit-II)
MAPHILOP416	: Sufism
MAPHILOP417	: Contemporary Ethics (Amartya Sen)
MAPHILOP418	: Counter Perspectives of Modern Indian Thinkers
MAPHILOP419	: Contemporary Indian Philosophy
MAPHILOP420	: Methodology and Dissertation



DETAILS OF EACH PAPER

M.A. SEMESTER – I

MAPHILCP101: Metaphysics (Indian)

- Topics:**
1. Man, God and the world as the basic concept of metaphysics
 2. Man: Self as *ātman*, *Nairātmavāda*, *ātman and Jīva*, The *jīva* as *kartā*, *bhoktā* and *Jñātā*, Different Perspectives
 3. The concept of *kāla* (Buddhism, Nyāya)
 4. *Jīvātmā* and *paramātmā*
 5. *Satkāryavāda* and *asatkāryavāda*: *prakṛti-Kāraṇatāvāda*; *Paramāṇu-kāraṇatāvāda*, *Brahma-kāraṇatāvāda*
 6. Four stages of self: *jāgrata*, *svapna*, *suṣupti* and *turiya*
 7. *Paramāṇuvāda*

- Suggested Readings:**
1. *Brahmasūtra* (selections)
 2. *Siddhāntaleśa Saṁgraha* (selections)
 3. *Praśastapādabhāṣya*
 4. *Vātsyāyanabhāṣya*
 5. Śivāditya Miśra: *Saptapadārthī*
 6. Sadananda Bhaduri: *Studies in Nyāya-Vaiśeṣika Metaphysics*
 7. J.N. Mohanty: *Classical Indian Philosophy*
 8. G. Bhattacharya: *Essays in Analytic Philosophy*
 9. B.K. Matilal: *Logic language and Reality*

MAPHILCP102: Metaphysics (Western)

- Topics:**
1. Concrete particulars: persistence of concrete particulars through time, endurantism and perdurantism, endurantism and the presentist view of time, perdurantism and the eternalist view of time
 2. Person, free will and agent causation: Analysis of a person into a body and a self associated with the body, identification of a person with a particular body, Strawson's concept of a person, the problem of personal identity, person as agent, agent causation and free will, analysis of agent causation, mental causation, rational choice and freedom of action.
 3. Possible Worlds: Problems about modality, the idea of possible worlds, possible worlds nominalism, actualism and possible worlds (modal realism), the idea of transworld identity
 4. Space & Time: Dimensionality and the structure of space, Newtonian notion of absolute space and Mach's objection to it, Relationalist notion of space, Kant's view of space. Time and change, the idea of passage of time, McTaggart's argument for the unreality of time, causation and the direction of time
 5. The mind and the body: Substance dualism, materialism, contemporary debates involving reductionism, physicalism, supervenience, functionalism
 6. Causation: Causation and conditionals, relation of causation, event causation, Humean idea of event causation, counterfactual analysis of event causation, probabilistic approach to event causation, fact causation
 7. Realism and anti-realism: Dummett's characterization of realism, his arguments against realism
 8. Challenges to metaphysics and reflections on the nature of metaphysics: The threat of relativism; the objection from naturalized epistemology; Kant and the possibility of metaphysics; possibility, concepts and semantics; ontology and ontological categories

- Suggested Readings:**
1. D.W. Hamlyn – *Metaphysics* (Selections)
 2. M.J. Loux – *Metaphysics: A Contemporary Introduction* (Selections)
 3. E.J. Lowe – *A Survey of Metaphysics* (Selections)
 4. P.F. Strawson – *Individuals: An Essay in Descriptive Metaphysics* (Selections)
 5. A.J. Ayer – *The concept of a person and Other Essays* (Selections)
 6. Loux and Zimmerman (eds.) – *The Oxford Handbook of Metaphysics* (Selections)
 7. Crane and Farkas (eds.) – *Metaphysics: A Guide and Anthology*
 8. W.V.O. Quine – 'Ontological Relativity' in *Ontological Relativity and Other Essays*

MAPHILCP103: Epistemology (Indian)

- Topics:**
1. *Vedāntaparibhāṣā* (Selections)

MAPHILCP104: Knowledge and Its Metaphysic (Western)

Topics:

- Group: A**
1. Gettier's argument and the problem of fourth condition.
 2. Justification of knowledge claims and epistemic decision: foundationalism, coherentism, causal theory, reliabilism.
 3. Naturalized epistemology: for and against.
 4. Attack on *a priori* and synthetic *a priori* knowledge: Ayer, Quine.

- Group: B** Kant's Critique of Pure Reason (Selection)

Text: Immanuel Kant: Critique of Pure Reason, Tr. Guyer & Wood, 1999, CUP(Selections)

Suggested Readings:

1. Lehrer : *Theory of Knowledge*
2. Chisolm : *Theory of Knowledge* 3rd Edn
3. A J Ayer : *Problems of Knowledge*
4. J L Pollock : *Contemporary Theories of Knowledge*
5. Barry Stroud: *Philosophical Skepticism*
6. J Dancy : *An Introduction to Contemporary Epistemology*
7. N. Kemp Smith: *A commentary on Kant's Critique of Pure Reason*
8. Rasvihar Das: *A Handbook to Kant's Critique of Pure Reason*
9. S. Korner: *Kant*
10. J.N. Mohanty: *Lectures on Kant's Critique of Pure Reason*
11. Wilkerson: *Kant's Critique of Pure Reason*
12. Allen W. Wood: *Kant*
13. Van Cleeve: *Problems from Kant*



M.A. SEMESTER - II

MAPHILCP201: Ethics (Western)

- Topics:**
1. J S Mill: *Utilitarianism (selections)*
 2. Immanuel Kant: *Groundwork of the Metaphysic of Morals(selections)*

MAPHILCP202: Contemporary Indian Philosophy

- Topics:**
1. Rabindranath Tagore: *Religion of Man*
 2. Swami Vivekananda : *Lectures from Colomba to Almora*
 3. M Gandhi : *Hind Swaraj*
 4. Akbedkar : *Annihilation of Caste*
 5. Iqbal : *The Reconstruction Religious Thought in Islam*
 6. Sri Aurobindo: *Integral Yoga*

MAPHILCP203: Philosophy of Language (Indian)

- Topics:**
1. The Problem of Meaning: *abhidhā*, classes of words, imports of words, *akṛtīvāda-vyaktivāda*, *jātivāda* – *jatyākṛtivyaktivāda*, *jātivīśiṣṭavyaktivāda*, *apohavāda*, *śābdabodha*
 2. *Sphota*: Patanjali, Bhartṛhari and others; arguments against *sphota*
 3. Conditions of knowing sentence meaning; *ākankṣa*, *yogyatā*, *sannidhi*, *tātparyajñāna*
 4. *Lakṣaṇā*: nature and classification. *Vyañjanā*, the theory of *dhvani*
 5. Mīmāṃsa Theory of *bhāvanā* and its criticism by the *vaiyakaraṇas*
 6. The metaphysical basis of Language: Bhartṛhari's theory of *śabdabrahman*
- Text:**
1. *Bhāṣaparichheda* (śabdakhaṇḍa)
 2. *Vākyapadīya*
 3. *Dhvanyāloka*
 4. *Tattvasaṃgraha* with Kamalaśīla's *Pañjikā* (*Apoha* section)

MAPHILCP204: Logic (Western)

- Topics:**
1. Quantification theory: Multiply general propositions, techniques of symbolization, quantificational rules, proof constructions, proofs of validity and invalidity, logical truths involving quantifiers
 2. The logic of relations: symbolizing relations, arguments involving relations, attributes of relations, identity and definite descriptions
 3. Tree method for testing validity of quantificational arguments
- Recommended Texts:**
1. I.M. Copi: *Symbolic Logic*, 5th Ed., Chapter IV & V for topics 1&2
 2. Richard Jeffrey: *Formal logic: Its Scope and Limits*, 2nd Ed., for topic 3 and chapter 6 & 7 for topic 4
- Suggested Readings:**
1. E.J. Lemmon: *Beginning Logic*

M.A. SEMESTER – III
COMPULSORY PAPER

MAPHILCP301: Western Analytic Philosophy

- Topics:**
1. Analysis at work: G.E. Moore: 'What is philosophy?', *Some Main Problems of Philosophy*, Collier Books, 1962, pp1-41
 2. Analysis at work: G. Frege, 'On Sense and Meaning' ('Über sinn und Bedeutung'), *Philosophical Writings of Gottlob Frege*, 3rd edn, Trns by Geach and Black, Basil Blackwell, Oxford, 1980
 3. Analysis at work: B. Russell: 'On Denoting', in R.C. Marsh (ed), *Logic and Knowledge: Essays 1901 – 1950* (Allen & Unwin, 1956). [Russell's formulation of the puzzles and their solutions in terms of his theory of descriptions]
 4. Analysis at work: P.F. Strawson, 'On Referring'
 5. Analysis at work: Wittgenstein: *Philosophical Investigations*: Demolition of the Augustinian picture of language, Language-games, the uses of sentences [Sections 1 – 27(a) of *PI*], and The sources of Philosophical Problems, the nature of Philosophical Problems, Is analytic philosophy possible? [Sections 89 – 133 of *PI*]
 6. Analysis at work: W.V.O. Quine: "Two Dogmas of Empiricism"
 7. Analysis at work: Hilary Putnam: " 'Two dogmas' Revisited" in Ryle (ed) *Contemporary Aspects of Philosophy*, D.Reidel, 1976, later included in Putnam, *Realism and Reason: Philosophical Papers*, Vol 3, CUP, 1983, pp 87 – 97.

- Suggested Readings:**
1. Milton Munitz: *Contemporary Analytic Philosophy*
 2. P F Strawson: *Analysis & Metaphysics*

MAPHILCP302: Phenomenology and Existentialism

- Topics:**
1. The aim of Phenomenology : a radical method of investigation; a presuppositionless philosophy: a rigorous science; science of essence as distinguished from science of facts
 2. Different stages of development of Husserl's Phenomenology, critique of psychologism, pure logic
 3. Phenomenological method: Phenomenological Reduction and its stages; essence and essential intuition
 4. Consciousness; Intentionality ; the structure of consciousness (noesis and noema); functional analysis of consciousness; the transcendental ego
 5. The problems of solipicism and intersubjectivity
 6. Lifeworld
 7. Existentialism : Chief features; some recurring themes (existence preceeds essence; anxiety, freedom; authentic and inauthentic existence, and death); its distinctive characteristics
 8. Kierkegaard : Idea of Philosophy , revolt against rationalism; notion of existence; truth as subjectivity; freedom and subjectivity; aesthetical, ethical and religious spheres
 9. Sartre: The distinction between being-for-itself and being-in-itself, being-for-others consciousness as nothingness, freedom, bad faith, relations with others, critique of Marxism

- Suggested Readings:**
1. Herbert Spiegelberg: *The Phenomenological Movement*
 2. Barry Smith & David Woodruff Smith (eds.): *The Cambridge Companion to Husserl*
 3. Edmund Husserl: *Ideas*
 4. Mary Warnock : *Existentialism*
 5. Jean paul Sartre : *Being and Nothingness*
 6. D. F. Swenson : *Kierkegaard's Concluding Unscientific Postscript*, Princeton Univ Press, 1941
 7. F. Copleston: *Contemporary Philosophy : Studies of Logical Positivism and Existentialism*, London, Burns & Oates, 1965
 8. D. Cooper : *Existentialism : A Reconstruction*, Basil Blackwell, 1990

Optional Paper

MAPHILOP301: Nyāya: Unit-I

Text: *Nyāyasūtra* of Gautama with *Vātsyāyanabhāṣya* (*prathama adhyāya*)

MAPHILOP302: Navya-Nyāya

Text: *Vyaptipañcaka* with Mathuri (Selections)

MAPHILOP304: Vaiśeṣika: Unit-I

Text: *Bhāṣāparichheda* with *Siddhāntamuktāvali* (*Pratyakṣakhaṇḍa*)

MAPHILOP304: Vedānta: Unit-I

Text: *Brahmasūtra Śāṅkarabhāṣya* (Chapter 1; first four *sūtras*)

Dr̥k-dr̥śya-viveka

MAPHILOP305: Buddhist Epistemology

- Topics:**
1. Definition of *Pramāṇa* , Nature of *Pramāṇa* and its varieties
 2. Definition of Perception and its types, Erroneous Perception
 3. Definition of Inference and its different types
 4. Validity of Knowledge
 5. Theory of Illusion

- Text:**
1. *Nyāyabindu* of Dharmakīrti
 2. *Pramāṇavārtika* of Dharmakīrti
 3. *Pramāṇasamuccaya* of Dignāga (ch.1)

- Suggested Readings:**
1. Chattopadhyay, M. *Walking Along the Paths of Buddhist Epistemology*, D. K. Printworld, 2007
 2. Gupta, Rita. *The Buddhist Concepts of Pramāṇa and Pratyakṣa*, Sundeep Prakashan, 2006
 3. Jayatilke, K.N, *Early Buddhist Theory of Knowledge*, Routledge, 2008
 4. Matilal, B.K. and Evans, D –*Buddhist Logic and Epistemology*, Dordrecht: D. Reidel & Co. 1986
- Vyas, C.S. *Buddhist Theory of Perception with special reference to Pramāṇavārtika of Dharmakīrti*, Navrang, 1991

MAPHILOP306: Buddhist Ethics and Social Thinking

- Topics:**
1. Code of conduct for laity and monks
 2. *Caturāryasatya*
 3. Doctrine of Tolerance
 4. *Brahmavihāra*
 5. *Ahimsā*
 6. Position of Women
 7. Concern for Environment

- Text:**
1. *Vinayapiṭaka*
 2. *Therīgāthā*
 3. *Theragāthā*
 4. *Majjhimanikāya*
 5. *Viśuddhimagga*

- Suggested Readings:**
1. Blackstone, K.R –*Women in the Footsteps of the Buddha*, Motilal Banarsidass, 1998

2. Damien Keown, *The Nature of Buddhist Ethics*, New York, Palgrave, 2001
- Douglas Osto, *Power, Wealth and Women on India Mahayan Buddhism: The Gandavyuha Sutra* London/ New York, Routledge, 2008
4. Edmund Jayasuriya – *Thera-Therīgāthā* Buddhist Cultural Center, 1999
5. G.S.P. Mishra – *Development of Buddhist Ethics*, Delhi: Munshiram Manoharlal, 1984
6. Garfield, Jay, *Engaging Buddhism*, Oxford University Press, 2015
- I.B. Horner, *Women Under Primitive Buddhism: Lay Women and Almswomen*, reprint New Delhi, Motilal Banarsidass Publishers, 1999
8. K.C. Pandey, *Ecological Perspectives in Buddhism* (ed), New Delhi, Readworth, 2008
9. Kalupahana, D – *Ethics in Early Buddhism* Motilal Banarsidass, 1998
- Kathryn Blackstone, *Women in the Footsteps of the Buddha: Struggle for Liberation in the Therigatha* New Delhi, Motilal Banarsidass Publishers, 2000
- Loy David R. – *A New Buddhist Path: Enlightenment, Evolution, and Ethics in the Modern World*, Wisdom Publication, 2015
12. Pategama Gnanarama, *An approach to Buddhist Social Philosophy* Singapore, Ti- Sarana Buddhist Association, 1996
13. Peter Harvey – *An Introduction to Buddhist Ethics: Foundations Values and Issues*, Cambridge University Press, 2000

MAPHILOP307: Philosophy of Mind: Unit-I

Topics:

1. Dualism: The Mind - Body Problem
Historical Introduction: Mind-Body problem in Greek Philosophy
Plato's *Phaedo* (63E-84B)
Substance dualism and Property Dualism: Cartesian interactionism and Epiphenomenalism and problems with dualism.
2. Philosophical or radical Behaviourism: What speaks in favour of radical behaviourism, Category Mistake, problems with radical behaviourism.
3. Mind – Brain Identity Theory: Is consciousness a brain process? The causal argument for identity theory and the problems with identity theory
4. Functionalism: Mental states as multiply realizable functional states and troubles with functionalism.
5. Karl Popper's (Non-Dualistic) Interactionistic theory.

Suggested Readings:

1. Plato, "Phaedo" in Cooper, John, ed., *The Complete Works of Plato* (especially 63E–84B), Oxford: Oxford University Press, 1999.
2. R. Descartes, *Meditations on First Philosophy*, trans. by J. Cottingham. Cambridge Texts in the History of Philosophy, Cambridge: Cambridge University Press, 1996.
3. W.D. Hart, 'An Argument for Dualism', in B. Gertler and L. Shapiro, eds., *Arguing About the Mind* (London: Routledge, 2007), pp. 117-24.
4. Robert Richardson, 'The "Scandal" of Cartesian Interactionism', *Mind*, 91 (1982): 20-37. Available online: <http://www.jstor.org/stable/2253196>
5. Gilbert Ryle, "Descartes Myth" in Chalmers, David, ed., *Philosophy of Mind: Classical and Contemporary Readings*, Chapter 5, Oxford: Oxford University Press, 2002.
6. D.M Armstrong, *A Materialist Theory of Mind* (London: Routledge & Kegan Paul, 1968), Introduction and chapter 1. Available online at: <http://lib.mylibrary.com/?id=5833>.
7. J.J.C Smart, 'Sensations and Brain Processes', *Philosophical Review*, 68 (1959): 141- 156. <http://www.jstor.org/stable/2182164>.
8. David Lewis, 'An Argument for the Identity Theory', *Journal of Philosophy*, 63 (1966): 17-25. <http://www.jstor.org/stable/2024524>. Also available at: <http://doi.org/10.1093/0195032047.003.0007>.
9. Jaegwon Kim, *The Philosophy of Mind*. 3rd ed. (Boulder, CO: Westview, 2010), Chapter. 1 'Introduction'.
10. Ned Block, "Troubles with Functionalism", in: *Minnesota Studies in the Philosophy of Science* 9 (1978), pp. 261–325.
11. K. R. Popper & J. C. Eccles, *The Self and Its Brain*, Routledge (1984)

MAPHILOP308: Advanced Logic (Part-I)

Topics:

1. Deductive systems: formal deductive systems; attributes of formal deductive systems; logistic systems
2. Formal propositional Calculus: axioms of propositional calculus; theorems; Deduction Theorem; consistency, soundness, completeness, independence of propositional calculus

3. First Order Predicate Calculus: its language, axioms, rules of inference; prenex normal form and Skolem normal form; satisfiability, interpretation, truth and model; soundness of FOPC, completeness (Henkin's proof) of FOPC.

- Suggested Readings:**
1. I.M. Copi, *Symbolic Logic*, 5th edn,
 2. L.H. Hackstaff, *Systems of Formal logic*
 3. Smullyan, *First Order Logic*
 5. G. Hunter, *Metalogic*

MAPHILOP309: Philosophy of Language (Part-I)

- Topics:**
1. Theories of Meaning : verificationism – Quine's challenge – Indeterminacy of Translation
 2. Theories of Meaning : Davidson's truth-conditional programme – verification condition vs truth-condition – compositionality – The semantics of a formal language as model for compositionality of Meaning
 3. The role of truth definition for formal Language – generating role and projecting role – extension of the procedure to natural language. Natural language and formal language – Surface grammar. Grammar and Logic – Phrase structure grammar and Transformation rules and preservation of meaning – syntactical rules and meaning projection rules – contemporary theory.

- Suggested Readings:**
1. Wittgenstein : *Philosophical Investigations* (Part I)
 2. Russell : "On Denoting";
Strawson : "On Referring"
Donnellan : " Reference and Definite Description"
Linsky : Referring
Taylor : Truth and Meaning (1998)
P K Sen : " Non-singular reference"
 3. Russell : " The Philosophy of Logical Atomism"
Searle : "Proper Names"
Kripke : *Naming and Necessity*
 4. Kripke : *Naming and Necessity*
Kaplan : "How to Russell a Frege – Church"
Putnam : " The Meaning of Meaning"
 5. Ayer : *Language Truth and Logic*
Quine : *Ontological Relativity and Other essays*
Quine : *Word and Object*
 6. Lycan : *Logical form in Natural Language*
Davidson : "Truth and Meaning" in Harman and Davidson (ed) *The Logic of Grammar*
 7. Hornstein : *Logical Form : From GB to Minimalism*

MAPHILOP310: Feminist Perspectives (Western)

- Topics:** Historical back ground of feminism, Feminist theories: Liberal, Marxist Socialist, Radical. Key concepts and central problems in feminism: Patriarchy, embodiment, identity, essentialism.
Problem in feminist epistemology: Feminist critique of the concept of subject, reason, knowledge.

- Suggested Readings:**
1. Tong Rosemarie *Feminist Thought*, Unwin Hyman, London, 1984.
 2. Whelenhan Imelda *Modern Feminist Thought* – From the second wave to 'Post feminism' Edinburah University Press, Edinburah, 1995.
 3. Elizabeth (eds.) *Feminist Epistemologies*, Routledge, New York.1993.
 4. Frazer, Hornsby J., Lovibond S, *Ethics: A Feminist Reader*, Blackwell, Oxford, 1992.

- References:**
1. Richardson Dian and Robinson Victoria(eds.) *Introducing Women Studies*, MacMillan press, London,1993.
 2. De Beauvoir Simone : *The second sex*, Penguin Books, Harmondsworth, 1981.

MAPHILOP311: Social and Political Philosophy: Theoretical Approaches (Part-I)

- Topics:**
1. Materialistic Approach – Karl Marx: Praxis – Labour – Class – State – Revolution.
 2. Existentialist Approach – Nietzsche: Will to Power – Morality – Overman

3. Phenomenological Approach – Jean-Paul Sartre: Humanism
4. Psychological Approach – Frantz Fanon: Colonialism and Alienation
5. Poststructural Approach – Michel Foucault: Power and Knowledge

- Text:**
1. David McLellan, *The Thought of Karl Marx – An Introduction*, Macmillan Press Ltd., London, 1986.
 2. Friedrich Nietzsche, *Thus Spoke Zarathustra*, Penguin Books, New York, 1978.
 3. Jean-Paul Sartre, Carol Macomber (Tr.), *Existentialism is a Humanism*, Yale University Press, New Haven and London, 2007.
 4. Frantz Fanon, Charles Lam Markmann (Tr.), *Black Skin White Masks*, Pluto Press, London, 1986
 5. Michel Foucault, Colin Gordon (Ed.), *Power/Knowledge*, Pantheon, New York, 1980.

MAPHILOP312: Applied Ethics (Western)

Topics: Elements of Utilitarianism, Social Contract, Rights and Welfare, Hunger and Poverty, Right to Life, Autonomy of Individuals and Groups, Feminism, Animal Rights, Environment.

Suggested Readings: Selections from *Applied Ethics: A Multicultural Approach*, Edited by Larry May Et. At., Printice Hall, 1994.

MAPHILOP313 Cultural Philosophy: Culture as Contestation

- Topics:**
1. Post-Marxism – Antonio Gramsci: Elite – Hegemony – Critical Consciousness
 2. Frankfurt School – Theodor Adorno: Culture Industry
 3. Literary Criticism – Edward Said: Orientalism
 4. Subaltern Studies – Ranajit Guha: Historiography – Chandra's Death

- Text:**
1. Antonio Gramsci, Quintin Hoare and Geoffrey Nowell Smith (Eds.), *Selections from the Prison Notebooks of Antonio Gramsci*, Lawrence and Wishart, London, 1991. (Selections)
 2. Theodor Adorno, *The Culture Industry: Enlightenment as Mass Deception*, in Max Horkheimer and Theodor W. Adorno, Edmund Jephcott (Tr.), *Dialectic of Enlightenment*, Stanford University Press, Stanford, 2002.
 3. -----, *Culture Industry Reconsidered*, in Theodor W. Adorno, J.M. Bernstein (Ed.), *The Culture Industry – Selected Essays on Mass Culture*, Routledge, London, 2001.
 4. Edward W. Said, *Orientalism*, Routledge & Kegan Paul, London and Henley, 1978.
 5. Ranajit Guha, *On Some Aspects of the Historiography of Colonial India*, in Ranajit Guha (Ed.), *Subaltern Studies I – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
 6. -----, *Chandra's Death*, in Ranajit Guha (Ed.), *Subaltern Studies V – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.

MAPHILOP314: Philosophical Issues Concerning Life and Death (Unit-I)

Topics: Philosophical examination of the basic concepts concerning life, death, and nature, the meaning and demeaning of life, difference between 'life' and 'existence', human nature, self, nature of morality, value and happiness, human freedom, and the possibility of life after death. Different philosophical approaches to the meaning of life would be discussed.

Indian perspectives: Charvaka; Advaita Vedanta; Bhagavad Gita; Buddhism, Jainism

- Text:**
1. Swami Vivekananda, *Life after Death*
 2. A.K. Roy Choudhury, *Self and Falsity in Advaita Vedanta*

- Suggested Readings:**
1. Swami Abhedananda, *Life Beyond Death*
 2. Gian Giuseppe Pilippi, *Concept of Death in Indian Tradition* (Tr. Antonio Rigopoulos)
 3. Radhakrishnan, *History of Philosophy: Eastern and Western*, Vol. I
 4. Aurobindo, *The Life Divine*
 5. Jayatilal Sanghvi, *A treatise on Jainism*
 6. Satkari Mukherjee, *Buddhist Philosophy of Universal Flux*
 7. Dalai Lama, *Sleeping, Dreaming and Dying*

MAPHILOP315: Political Philosophy – Popper’s Poverty of Historicism

Text: K. Popper: *The Poverty of Historicism*

MAPHILOP316: Islamic Philosophy

- Topics:**
1. History of Islamic Philosophy (source, meaning and concept of Islamic Philosophy)
 2. Mutazilism and Ashariism, Wujudism, Suhudiism (Faith and Reason, God, Man and the World, Good and Evil, Unity of Being and Unity in witness)
 3. Philosophy of the prominent Islamic Philosophers (Al-Farabi, Ibn-Sina, Al Ghazali, Ibn-Rushd).
 4. Muslim Philosophers of India (Iqbal, Shah Waliullah)
 5. Philosophy of Islamic Humanism.

- Suggested Readings:**
1. Seyyed Hossein Nasr and Oliver Leaman, History of Islamic Philosophy, part-I-II, Edited Routledge, London and New York, 1996.
 2. M.M. Sharif, A History of Muslim Philosophy, Pakistan Philosophical congress, Pakistan.
 3. B.A. Dar, Abd-al Qadir Jilani and Shihabuddin Suhrawardy.
 4. Majid Fakhry, A History of Islamic Philosophy
 5. Khalifah Abdul Hakim, Iqbal
 6. Abdul Hamid Siddique, Renaissance in Indo-Pakistan,
 7. Averroses, Tahfatul Tahafut Translation

MAPHILOP317: Ethical Perspectives of Religions

- Topics:**
1. Hinduism : The concept of *Dharma*
 2. Islam : Five Pillars
 3. Christianity : Ten Commandments
 4. Buddhism : *Pañcāsīla* and *Astāngika mārga*
 5. Jainism : *Triratna*, *Mahāvratā* and *Anuvratā*

- Suggested Readings:**
1. Morgan Peggy, Ethical issues in six religious traditions, Edinburg University Press, 1996
 2. Raju Karan Singh, *Ethical Perspectives : Perceptions of World Religions - A comparative Study*, Amritsar, 2002
 3. Hopkins Thomas, *The Hindu Religious Traditions*
 4. Paul Dundas, *The Jainas*
 5. T. W. Rhys Davids, *The Buddhist India*
 6. Etine Gilson, *History of Christian Philosophy in the middle ages*, New York, 1955
 7. Dr. Hamidullah, Introduction to Islam

M.A. SEMESTER – III
COMPULSORY PAPER

MAPHILCP401: Hermeneutics and Post-Modernism

- Topics:**
1. Origin and History of Hermeneutics
 2. Types of Hermeneutics
 3. Hans-Georg Gadamar
 4. Paul Ricoeur
 5. Jurgen Habermas
 6. Lyotard
 7. Derrida
 8. M. Foucault

- Suggested Readings:**
1. A Joseph Durairaj, *Philosophical Hermeneutics*, Satya Nilayam, Chennai, 2011
 2. Hans-Georg Gadamar, *Truth and Method*, (Trs. Joel Weinsheimer and Donald G. Marshall), Bloomsbury, New Delhi, 2013
 3. Paul Ricoeur, "The Model of the Text: Meaningful Action Considered as a Text", *New Literary History*, Vol.-5, No.-5, 1973
 4. Jurgen Habermas, "Hermeneutic Claim to Universality" in *Hermeneutics Reader* (Ed. Kurt Mueller-Wallmer), Continuum, London, 1988
 5. Jean-Francois Lyotard, *The Postmodern Condition – A Report on Knowledge*, Manchester University Press, Manchester, 1984.
 6. Michel Foucault, Gordon (Ed.), *Power/Knowledge – Selected Interviews and Other Writings (1972 – 1977)*, Vintage Books, New York, 1980.
 7. Michel Foucault, Sylvere Lotringer (Ed.), *The Politics of Truth*, Semiotext(e), Los Angeles, 2007.
 8. Jacques Derrida, *Writing and Difference*, University of Chicago Press, Chicago, 1978.
 9. Jacques Derrida, Gayatri Chkravorty Spivak (Tr.), *Of Grammatology*, Johns Hopkins University Press, Baltimore, 1976
 10. Gianni Vattimo, *Beyond Interpretation: The Meaning of hermeneutics for Philosophy*, Polity Press, Cambridge and Oxford, 1997

MAPHILCP402: Philosophy of Religion

- Topics:**
1. Possibility and Need of Comparative Religion
 2. The Nature of Inter-religious Dialogue and Understanding
 3. Modes of Understanding the Divine
 4. Religion and Its relation with Moral Value
 5. Religious Pluralism and Its Implications for Religious Faith
 6. Vivekananda – Chicago Lecture

- Suggested Readings:**
1. J. Hick, "Religious Pluralism" in Phillip Quinn and Charles Taliaferro (eds.) *A Companion to Philosophy of Religion*, Oxford, Blackwell, 1997 [also available in Charles Taliaferro and Griffiths (eds.) *Philosophy of Religion: An Anthology*, USA, Blackwell Publishing Ltd, 2003].
 2. Swami Vivekanand, "Addresses at the Parliament of Religions," in *The Complete Works of Swami Vivekanand*, Vol.I (17th edition), Calcutta, Advaita Ashram, 1986.
 3. Ariarajah, W. *Not Without My Neighbor: Issues in Interfaith Relations*. WCC, 1999.
 4. Eric J. Sharpe: *Comparative Religion: A History*, London: Duckworth, 1975.
 5. Diana L. Eck, *Encountering God: A Spiritual Journey from Bozeman to Benaras*, 1993
 6. Kalidas Bhattacharya, *possibility of Different Types of Religion*, The Asiatic Society, Calcutta, 1975
 7. Dara Shikuh, *Mingling of Two Oceans*, (Majma Ul Bahrain) (Translation), Asiatic Society of Bengal, 1929

Optional Paper

MAPHILOP401: Nyāya: Unit-II

Topics: *Nyāya-kusumāñjali* with Haridāśī Tīkā (Selected portion)

MAPHILOP402: Vaiśeṣika: Unit-II

Topics: *Bhāṣāparichheda* with *Siddhāntamuktābālī* – *anumāna* and *śabda khaṇḍa*

MAPHILOP403: Vedānta: Unit-II

Topics: Brahma-sūtra Śrībhāṣya (Chapter 1; first four sūtras)
Yatīndramatadīpikā

MAPHILOP404: Sankhya

Topics: *Sāṃkhya kārīkā* and *sāṃkhyatattva kōumudī*

MAPHILOP405: Buddhist Metaphysics

Topics:

1. The Four Noble Truths: Reality and The Criterion of reality
2. Concept of Suffering
3. Theory of causality: Principle of Dependent Origination
4. Doctrine of Momentariness
5. Concept of *nairātmya*
6. Doctrine of *apoha*
7. Concept of *śūnya*
8. Concept of Nirvāṇa: various kinds and the approach of Middle Way

Text:

1. *Abhidhammakosa* of Vasubandhu
2. *Mūlamādhyamakakārikā* of Nāgārjuna
3. *Vigrahavyāvartani* of Nāgārjuna
4. *Vijñaptimātratāsiddhi* of Vasubandhu

Suggested Readings:

1. Chatterjee, Ashoke, *Yogacāra Idealism*, Motilal Banarsidass, 1975
2. Katsura, S. and Siderits, M. *Mulamadhyamakakārikā*, 2013
3. Garfield, J, *Fundamental Wisdom of the Middle Way*, OUP, 1995
4. Siderits, Marks, *Buddhism as Philosophy*, Ashgate Publishing Limited, 2007
5. Mukherjee, Satkari, *The Buddhist Philosophy of Universal Flux*, University of Calcutta, 1935
6. Ronkin, Noa, *Early Buddhist Metaphysics*, Routledge, 2005
7. Stcherbatsky, *Buddhist Logic*, Motilal Banarsidass Publishers, Delhi, 1994

MAPHILOP406: Buddhist Logic

Topics:

1. Parārthānumāna, its Process and Constituents
2. Different types of *Hetu*
3. *Vyāpti* and *Vyāptigraha*
4. *Hetvābhāsa*, *Pakṣābhāsa*, *Drṣṭāntābhāsa*, *Prasanga*
5. *Nigrahasthāna*

Text:

1. *Nyāyabindu* of Dharmakīrti
2. *Pramāṇavārtika* of Dharmakīrti
3. *Hetubindu* of Dharmakīrti
4. *Vādanyāya* of Dharmakīrti

- Suggested Readings:**
1. Matilal, B.K. and Evans, D – *Buddhist Logic and Epistemology*, Dordrecht: D. Reidel & Co. 1986
 2. Tillemans, T. – *Scripture, Logic and Language*, Wisdom Pub, 1999
 3. Stcherbatsky, *Buddhist Logic*, Motilal Banarsidass Publishers, Delhi, 1994

MAPHILOP407: Philosophy of Mind: Unit-II

- Topics:**
1. Mental Causation: can mental properties be the cause of bodily behaviour?
 2. Consciousness: what consciousness is; varieties of consciousness; the easy problems and the hard problem of consciousness
 3. Zombies and the Explanatory Gap
 4. Intentional Theories of Consciousness
 5. The extended mind: how can we draw the boundaries of our minds?

- Suggested Readings:**
1. Frank Jackson. 1996. "Mental Causation". In: *Mind* 105.419 (2) 377–413.
 2. Tim Crane. 1995. "The Mental Causation Debate". In: *Proceedings of the Aristotelian Society* 69: 211–236
 3. Karen Bennett. 2007. 'Mental Causation', *Philosophy Compass*, 02: 316–37. Available online only at: <http://doi.org/10.1111/j.1747-9991.2007.00063.x>.
 4. Kim Jaegwon, *Mind in a Physical World* (Cambridge, MA: MIT Press, 1998), Chapter. 1
 5. Stephen Yablo. 1992. 'Mental Causation', *Philosophical Review*, 101: 245–280. Available at <http://www.jstor.org/stable/2185535>.
 6. Ned Block. 2002 "Some Concepts of Consciousness". In: *Philosophy of Mind: Classical and Contemporary Readings*. Ed. By D. Chalmers. 2002, pp. 206–219.
 7. David J. Chalmers. 1996. *The Conscious Mind: In Search of a Fundamental Theory*. Oxford University Press.
 8. Tim Crane. 2001. *Elements of Mind* (Oxford: Oxford University Press, 2001), Chapter. 3
 9. Ned Block. 1995. 'On Confusion about a Function of Consciousness', *Behavioral and Brain Sciences*, 18 (02): 227–47. Available at <http://doi.org/10.1017/S0140525X00038188>.
 10. David Rosenthal. 1986. 'Two Concepts of Consciousness', *Philosophical Studies*, 49: 329–59. Available at <http://www.jstor.org/stable/4319832>
 11. Christopher Hill. 2006. *Consciousness* (Cambridge: Cambridge University Press), 2006). Also available online at: <http://dx.doi.org/10.1017/CBO9780511804274>.
 12. Sydney Shoemaker. 1994. 'Qualia and Consciousness', *Mind*, 100 (1994): <http://www.jstor.org/stable/2255008>.
 13. Gilbert Harman. 1990. 'The Intrinsic Quality of Experience', in J.E. Tomberlin, ed., *Philosophical Perspectives* (Vol. 4), *Action Theory and Philosophy of Mind* (Atascadero, CA: Ridgeview), pp. 31–52. <http://www.jstor.org/stable/2214186>
 14. Charles Siewert. 2011. 'Consciousness and Intentionality', in E.N. Zalta, ed., *Stanford Encyclopaedia of Philosophy (Fall 2011 Edition)* [Online]. Available at: <http://plato.stanford.edu/entries/consciousness-intentionality/>
 15. Michael Tye. 1995. *Ten Problems of Consciousness* (Cambridge, MA: MIT Press, 1995), Chapters 1 & 5.
 16. Frank Jackson. 1982. 'Epiphenomenal Qualia', *Philosophical Quarterly*, 32 (1982): 127–36. <http://www.jstor.org/stable/2960077>.
 17. Andy Clark and David J. Chalmers. 1998. "The Extended Mind". In: *Analysis* 58.1 (1998), pp. 7–19.

MAPHILOP408: Philosophy of Science

- Topics:**
1. Hempelian Picture of Scientific Explanation and its Developments
 2. Popper : Logic of Scientific Discovery; Falsifiability and verisimilitude
 3. Kuhn : Paradigm and Scientific Change
 4. How the Laws of Physics Lie
 5. How the Laws of Physics do not Lie
 6. Interventionist Realism

- Suggested Readings:**
1. Hempel : Scientific Explanation
 2. Popper : Logic of Scientific Discovery
 3. Kuhn : Structure of Scientific Explanation
 4. Kuhn : "Comensurability, Compatibility, Communicability"
 5. Cartwright : How the Laws of Physics Lie
 6. Cartwright : Nature's Capacities and their Measurements

7. Hacking: Representing and Intervening

MAPHILOP409: Advanced Logic (Part-II)

- Topics:**
1. Binary operations on sets: lattice; criterion of sets having two binary operations to be a lattice; distributive lattice, complemented lattice; properties of lattice
 2. Boolean Algebra: criterion of set having two binary operations to be a Boolean Algebra; intuitive treatment of a Boolean Algebra in terms of subsets of a set
 3. Modal Logic: Systems T, S-4 and S-5; decision procedures of T, S-4 and S-5
 4. Heyting's axiomatization of Intuitionistic Logic

- Suggested Readings:**
1. R.R. Stoll, *Lattice Theory*
 2. R.L. Goodstein, *Boolean Algebra*, Pergamon Press and MacMillan, 1963
 3. Hughes and Cresswell, *A New Introduction to Modal Logic*
 4. A. Heyting, *Intuitionism*

MAPHILOP410: Philosophy of Language (Part-II)

- Topics:**
1. Denoting and Referring : Strawson's objections to Russell's Theory –Donnellan's distinction between referential and attributive use – Application of this distinction in Russell – Strawson Debate
 2. Proper Names – Failure of the Referential Theory – Russell's description Theory ordinary proper names – Searle's objections to Russell's Theory – Searle's cluster theory of proper names – Kripke's critique of Russell and Searle.
 3. Are proper names directly referential? Rigidity and proper names: Kripke's account – Udayana's account of the term akasa in Kiranavali – The Direct Reference Theory of names: Mill, Kripke and Kaplan. The causal-Historical Theory of referring – Kripke and Putnam against Descriptivist theory of Natural-Kind terms

- Suggested Readings:**
1. Searle : "Proper Names"
 2. Kripke : *Naming and Necessity*
 3. Kaplan : "How to Russell a Frege – Church"
 4. Kaplan, David (1989a): "Demonstratives," in J. Almog, H. Wettstein, and J. Perry (eds.), *Themes From Kaplan*. Oxford: Oxford University Press, pp. 481–563.
 5. Putnam : "The Meaning of Meaning"
 6. Salmon, Nathan: "Naming, Necessity, and Beyond," *Mind*, 112: 475–92.

MAPHILOP411: Feminist Perspectives (Indian)

- Topics:** Is Indian feminism possible? The vedic perspective on the status of women: Samhita, Brahmana, Upanisadas, Smritis, Ramayana, Mahabharata, Dharmasastra, Caste and Gender. The non-Vedic perspective: Buddhist, Jaina & Carvaka. The medieval and modern perspectives: Vaisnavism, Sikhism.
- Perspectives according to: Gandhi, Vivekananda, Raja Ram Mohan Roy, R.N. Tagore, and some Bengali Writers.(to be specified)

- Suggested Readings:**
1. Altekar, A.S; *Position of Women in Hindu Civilization from Pre-historic Times to the Present Day*. Motilal Banarasidass, 1962.
 2. Sharma, Arvinda; *Religion and women*, Sri Sadguru publication, New Delhi, 1997.
 3. N.Shanta; *Unknown Pilgrims*, Sri Garibdas, Oriental Series, No.219, Sadguru publication, New Delhi, 1997.
 4. Jaini, P.I; *Gender and Salvation : Jaina Debates on Spiritual Liberation on Women*, Journal of Indian Philosophy.Vol.25, No.5,1997.
 5. Desai Neera & Krishna Raj Maitreyi; *Women and society in India*, Ajanta Publications, New Delhi, 1987.
 6. Patil S., *Dasa-Sutra Slavery*, Allied publisher, Mumbai, 1982.
 7. Purohit Swami, *Indian Monk: His Life and Adventure*, Macmilan and Co.Ltd., London, 1932.
 8. Mayavati Ashrama (Ed.), *Complete Work of Vivekananda*, Mayabati Memorial Edition, 1-8 Volumes, Advaita Ashrama, Mayavati, Almora, Himalaya, 1948.
 9. Dr.Vidyut Bhagwat; *Locating Early Feminist Thought: A Review of Women's situation from 17th century to the 20th century*, Stree Abhyas Kendra, Pune University.
 10. Gross R.M.; *Buddhism After Partriarchy*, Sri Satguru Publication, New Delhi, 1993.
 11. Carberon J.I.; *Buddhism, Sexuality and Gender*, Sri Satguru Publication, New Delhi, 1992.

MAPHILOP412: Social and Political Philosophy: Theoretical Approaches (Part-II)

- Topics:**
1. Feminist Approach – Gayatri Chakravarty Spivak: *Can the Subaltern Speak?*
 2. Non-Political Approach – Tagore: *Nationalism*
 3. Anti-Caste Approach – Ambedkar: *The Untouchables*
 4. Religious Approach: Vivekananda: *Practical Vedanta*
 5. Pedagogical Approach – Paulo Freire: *Critical Consciousness*
- Text:**
1. Gayatri Chakravarty Spivak, *Can the Subaltern Speak?* in Diana Brydon (Ed.), *Postcolonialism – Critical Concepts in Literary and Cultural Studies*, Routledge, London, 2000.
 2. Rabindranath Tagore, *Nationalism*, Penguin Books, New Delhi, 2009.
 3. Sharmila Rege, *Against the Madness of Manu – B.R. Ambedkar's Writings on Brahminical Patriarchy*, Navayana, New Delhi, 2013.
 4. Paulo Freire, Myra Bergmann Ramos (Tr.), *Pedagogy of the Oppressed*, Continuum, New York and London, 2005
- Suggested Readings:**
1. David McLellan, *Karl Marx – Selected Writings*, Oxford University Press, Oxford, 1977.
 2. Walter Kaufmann, *Nietzsche – Philosopher, Psychologist, Antichrist*, Princeton University Press, Princeton, 1974.
 3. David Owen, *Maturity and Modernity – Nietzsche, Weber, Foucault and the Ambivalence of Reason*, Routledge, London, 1997.
 4. G. Marinko, *What is Scientific and Technological Revolution*, Progress Publishers, Moscow, 1989.
 5. Gilles Deleuze, Sean Hand (Tr.), *Foucault*, The Athlone Press, London, 1988.
 6. Michel Foucault, Alan Sheridan (Tr.), *The Order of Things*, Pantheon, London, 1970.
 7. -----, *The Archeology of Knowledge*, Pantheon, New York, 1972.
 8. -----, *Discipline and Punish – The Birth of the Prison*, Vintage Books, New York, 1979.
 9. Gayatri Chakravarty Spivak, *The New Subaltern – A Silent Interview* in Vinayak Chaturvedi (Ed.), *Mapping Subaltern Studies and the Postcolonial*, Verso, London, 2000.
 10. Gayatri Chakravarty Spivak, *An Afterword on the New Subaltern* in Partha Chatterjee and Pradeep Jeganathan (Ed.), *Subaltern Studies XI – Community, Gender and Violence*, Permanent Black, Delhi, 2010.

MAPHILOP413: Ethics (Indian)

- Topics:**
1. The Law of Karma
 2. The concept of *Puruṣārtha* as providing a framework for understanding Indian philosophies of life.
 3. Approaches to *Puruṣārthas* : *kāma* and *Artha* as the only *puruṣārthas*, *trivarga* theory of four *puruṣārthas* as articulated in *Śāstras* and *Darśanas*.
 4. The modern interpretations of the concept of *puruṣārtha* : Rajendra Prasad, K.J.Shah and Daya Krishna
 5. The concept of *Dharma*: *Rta*, *Rna*, *Yajña* and *Dharma*. Kinds of *Dharma*: *Sādāraṇadharmā*, *Svadharmā*, *Strīdharmā* (Jaina and Buddhist view). Other relevant concepts : *Yama-Niyama*, *Śīla*, *Vrata*, *Preyas*, *Sreyas*
- Suggested Readings:**
1. P.V.Kane-History of Dharmasastra(Vols I & II),BORI,Pune 1968
 2. Datta-Ed.Purusartha,Laxmi Trust,Pune 1995
 3. R.Prasad-Karma,Causation and Retributive Morality,Conceptual Essay in Ethics and Metaethics,ICPR,New Delhi,1989
 4. Dayananda Bhargava-Jaina Ethics,Motilal Banarasidass,1968
 5. H.Saddhatissa-Buddhist Ethics,Allen and Unwin,1970
 6. R.D.Ranade-Pathway to God-realization
 7. Dayakrishna :Indian Philosophy –A counter Perspective
 8. The Gita (2nd and 3rd Adhyaya)
 9. J.N.Mohanty-Classical Indian Philosophy (Oxford UP:2000)
 10. B.K.Matilal-The Logical and Ethical Issues of Religious Belief
 11. K. J. Shah

MAPHILOP414:Cultural Philosophy: Identity and Multiculturalism

- Topics:**
1. Karl Renner and Bruno Bauer: National Cultural Autonomy and the Question of Identity

2. Benedict Anderson: Imagined Communities
3. Charles Taylor: The Politics of Recognition
4. Bhikhu Parekh: Multiculturalism

Text:

1. Karl Renner, *State and Nation*, in Ephraim Nimni (Ed.), *National Cultural Autonomy and its Contemporary Critics*, Routledge, New York, 2009.
2. Benedict Anderson, *Imagined Communities – Reflections on the Origin and Spread of Nationalism*, Verso, London, 2006.
3. Charles Taylor, *The Politics of Recognition*, in Amy Gutmann (Ed.), *Multiculturalism – Examining the Politics of Recognition*, Princeton University Press, Princeton, 1994.
4. Bhikhu Parekh, *What is Multiculturalism?*, available in <http://www.india-seminar.com/1999/484/484%20parekh.htm>

Suggested Readings:

1. Fredric Jameson, *Late Marxism – Adorno, or, the Persistence of the Dialectic*, Verso, London, 1992.
2. Ranajit Guha, *The Prose of Counter-Insurgency*, in Ranajit Guha (Ed.), *Subaltern Studies II – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
3. -----, *Dominance without Hegemony and its Historiography*, in Ranajit Guha (Ed.), *Subaltern Studies VI – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
4. -----, *Discipline and Mobilize*, in Ranajit Guha (Ed.), *Subaltern Studies VII – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
5. -----, *The Small Voice of History*, in Ranajit Guha (Ed.), *Subaltern Studies IX – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
6. Tom Bottomore and Patrick Goode (Tr. & Ed.), *Austro-Marxism*, Clarendon Press, Oxford, 1978.
7. C.W. Watson, *Multiculturalism*, Viva Books Private Ltd., New Delhi, 2005.

MAPHILOP415: Philosophical Issues Concerning Life and Death (Unit-II)

Topics: Philosophical examination of the basic concepts concerning life, death, and nature, the meaning and demeaning of life, value and happiness, surrogacy, cloning, relationship and human freedom, abortion, euthanasia, and the possibility of life after death. Different philosophical approaches to the meaning of life would be discussed. Western perspectives: Aristotelian; Kantian; Existentialist; Wittgenstein; Peter Singer, Tom Reagon

Text:

1. Peter Singer (Ed.), *A Companion to Ethics*
2. Tom Reagon

Suggested Readings:

1. E.D. Klemke (ed.), *The Meaning of Life* (2nd edn.), Oxford University Press, New York, 2000
2. Erwin Schrodinger, *What is Life*, CUP, 2001
3. Soren Kierkegaard, *The Sickness unto Death* (Trs. Edna H. Hong & Howard V. Hong)
4. Hugh La Follette, 'Ethics in Practice'
5. C. Hargrove (Ed.), *The Animal Rights / Environmental Ethics Debate*
6. John Ladd, *Ethical Issues Relating to Life and Death*

MAPHILOP416: Sufism

Topics:

1. Origin and Development of Sufism.
2. Aims and Objectives of Sufism (*fana-fillah wa baqa billah*).
3. Sufi Beliefs, Practices and Psychology.
4. Sufi Orders (Silsilahs).
5. Sufi notion of Perfect Human being.
6. Sufism, Communal Harmony and Cross-Cultural interaction.

Suggested Readings:

1. Revelation of the Mystery (*Kashf al-Mahjub*) by Ali al-Hujwiri Trans: Carl W. Ernst. PIR Publications;
2. The Removal of Cares – Forty Five Discourses. (*Jala' Al-Khawathir*). by Hazrat Abdul Qadir Jilani Trans: Muhtar Holland. Al-Baz Publishing, 1997;
3. Morals For The Heart. (*Fawa'id al-Fu'ad*) by Hazrat Khwaja Nizamuddin Awliya Trans: Bruce B. Lawrence. Paulist Press, 1992;

4. Sufism and the Islamic Tradition. (*LamahatwaSata'at*) by Shah Waliullah, Trans: G. N. Jalbani. Octagon Press, 1999;
5. Discourses of Rumi. (*Fihi-ma-fihi*) by Jalaluddin Rumi Trans: A. J. Arberry. John Murray, 1975; ISBN: 0719531802
6. Sydney Spancer, *Mysticism in the World Religions*, George Allen and Unwin Ltd., London, 1963.
7. Rasheeduddin Khan, *Composite Culture of India*, Indian Institute of Advanced Study, Shimla in association with Allied Publishers Pvt. Ltd., New Delhi, 1987, pp-. 93-94.
8. William C Chittick, *Sufism- A Short Introduction*, New World, Oxford, 2007.
9. Hafiz Md. Tahir Ali, *Impact of Sufism*, Santiniketan 2003.
10. J Trimmingham Spencers, *Sufi Orders in Islam*, Oxford University Press, London, 1930
11. Seyyed Athar Abbas Rizvi, *A History of Sufism in India, Australia*, vol-1-2,
12. S.R.Sharda, *Sufi Thought*, Munshiram Monoharlal Pvt. Ltd., New Delhi, 1998.
13. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Clarendon Press, Oxford, 1964, pp.123-129
14. A.J. Arberry, *Sufism*, George Allen and Unwin Ltd., London, 1956, pp.84-90.
15. Md. Sirajul Islam, *Sufism and Bhakti*, CRVP, Washington, D.C., 2004.
16. Schimmel Annemarie, *Mystical Dimensions of Islam*, The University of North Carolina Press, Chapel Hill, 1975.
17. John P Brown, *The dervishes (Oriental Spiritualism)*, Oxford University Press, London, 1927.

MAPHILOP417: Contemporary Ethics (Amartya Sen)

- Topics:**
1. Utilitarianism and Beyond (selections) : Sen, A and Williams, B (eds) , CUP 1982
 2. Rights and Agency , Phil. Pub Aff, 11, 3 – 32, wint 82
 3. Evaluator Relativity and Consequential Evaluation , Phil. Pub Aff, 12, 113 – 132, spring 83

MAPHILOP418: Counter Perspectives of Modern Indian Thinkers

- Topics:**
1. Jyotiba Phule: Hinduism as exploitation
 2. Pandita Ramabai : Against Patriarchy
 3. E. V. Ramaswamy : Critique of caste and religion
 4. Narayana Guru : One caste, One Religion and one God for Humanity
 5. J. Krishnamurti : Freedom from the known

- Suggested Readings:**
1. Swami Muni Narayan Prasad, *The Philosophy of Narayana Guru*, D. K. Printworld, New Delhi, 2003
 2. Gail Omvedt, *Dalit Visions – the anti caste movement and the construction of an Indian Identity*, Orient Longman Pvt. Ltd., Hyderabad, 2008
 3. Pandita Ramabai, *My story*, Christian Institute for study of Religion and society, Bangalore
 4. Jyotiba Phule, *Ghulamgiri*, 1873
 5. Nicolas B. Dirks, *Castes of Mind: Colonialism and the making of Modern India*, Princeton University Press, Princeton 2001
 6. J. Krishnamurti, *Freedom from the Known*, Krishnamurti foundations India

MAPHILOP419: Contemporary Indian Philosophy

- Topics:**
1. K.C. Bhattacharya : “Concept of Philosophy”
 2. B. K. Matilal : *Dilemmas in Mahabharata*
 3. J. N. Mohanty : *Ganges' Theory of Truth*
 4. Dayakrishna : *Indian Philosophy* – “Three Myths about Indian Philosophy” and “The Upanisadas – What are they” in *Indian Philosophy: A Counter Perspective*, OUP, Delhi, 1991

MAPHILOP420: Methodology and Dissertation

- Group - A Methodology:**
1. Types and methods of Research
 2. Review of Literature
 3. Note-taking, Referances, Bibliography

4. Planning Research
5. Report Writing

- Text:**
1. C. R. Kothari, *Research Methodology – Methods and Techniques*, New Age Publication, 2014
 2. O. R. Krishnaswami, *Methodology of Research in Social Sciences*, Himalaya Publishing House, Mumbai, 2001

Group - B Dissertation

Paper consist of total 75 marks out of which Group-A will consist of 25 marks (out of 25 marks, 5 marks for internal assesment and rest 20 marks for written examination) and Group-B will consist of 50 marks (out of which 40 marks for external examiner for examining the written submission and viva-voce (30+40) and 10 marks for internal examiner). The submission should not exceed 50 pages.

